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THE KING OF GLORY



LIFT UP YOUR HEADS ON YE GATES AND LET THE KING OF GLORY COME IN.

WERE THE WHOLE REALM OF NATURE MINE, THAT WERE A GIFT BY FAR TOO SMALL; LOVE SO AMAZING, SO DIVINE, DEMANDS MY SOUL, MY LIFE, MY ALL

# THE KING OF GLORY

A COLLECTION OF

#### CHOICE GOSPEL HYMNS FOR THE CHURCH, THE SUNDAY SCHOOL AND EVANGELISTIC MEETINGS

With Special Selections

for the different departments of church work

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- 2. SOCIAL SERVICE SONGS
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- 8. INVITATION HYMNS
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- 12. RESPONSIVE READINGS

Compiled By

CHARLES REIGN SCOVILLE, A. M., LL. D.

Edited By

D. B. TOWNER, Mus. Doc.

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# 1 The King of Glory.

COPYRIGHT, 1916, BY CHAS, REIGN SCOVILLE. Chas. Reign Scoville. INTERNATIONAL COPYRIGHT SECURED. Haldor Lillenas. a-flame, 1. Oh. is all How Ι love the pre-cious name, my soul me free, Shall my King for -ev - er be, 2. He who died to set 3. Con - ti - nents and Is - lands too, We will sure - ly win Glad ho - san - nas 4. Earth and heav'n u - nite to sing. to our King. glo Je - sus the King of Un - to Him my praise I give, For His To His cause I'll ev - er give, For His Je - sus the King of glo ry; Je - sus the King of Sea to sea and shore to shore, Thoushalt glo Je - sus the King of glo U - ni -ver -sal is Hissway, To Him ry; CHORUS. King-dom I will live, Je - sus the King of glo - ry. King-dom I will live, Je - sus the King of reign for-ev - er - more, Je - sus the King of gates of death give way, Je - sus the King of glo - ry. Je - sus the King of glo - ry. glo - ry. Glo Sa-cred in song and sto - ry, Might-y Monarch, King a-bove, Poco rit. in the courts of love, Je - sus the King of Glo ry.

Wonderful Peace. No. 2. COPYRIGHT, 1914, BY CHARLES REIGN SCOVILLE. H. L. INTERNATIONAL COPYRIGHT SECURED. Haldor Lillenas. Say - ior, I 1. Com - ing Je - sus my Won - der-ful peace, to found 2. Peace like a riv - er, so deep and so broad, Won - der-ful peace, 3. Peace like a ho - ly and in - fi - nite calm. Won - der-ful peace, 4. Gone is the bat - tle that once raged with - in. Won - der-ful peace. won - der - ful peace; Storms in their fu - ry may rage all won - der - ful peace; Rest - ing my soul on the bos - om of Like to won - der - ful peace; the strains of an e - ven - ing won - der - ful peace: Je - sus has saved me and cleansed me from REFRAIN. round, I have peace, sweet peace. God. I have peace, sweet peace. Peace, peace, won - der - ful peace, psalm, I have peace, sweet I have peace, sweet Peace, peace, glo - ri - ous peace, Since my Re - deem - er

ran - somed my

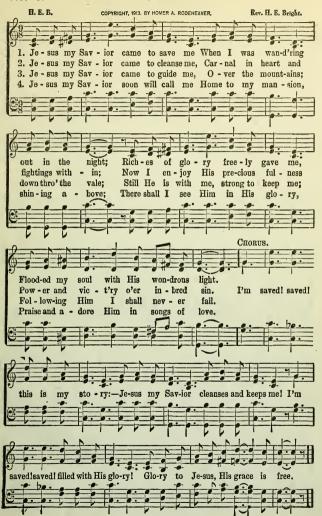
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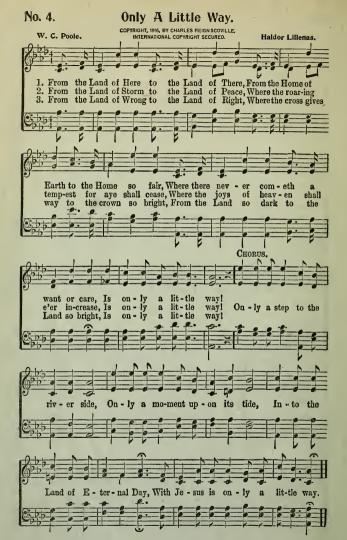
have peace,

soul

peace...

won - der - ful peace.





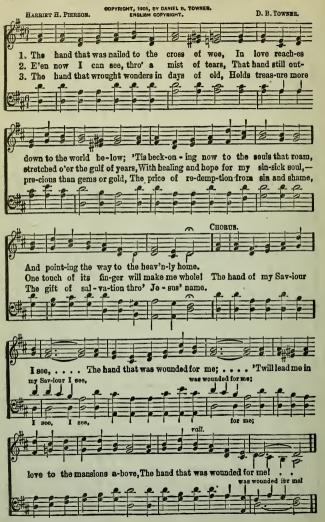
# If Your Life Rings True.







### No. 8. The Hand that was Wounded for Me.





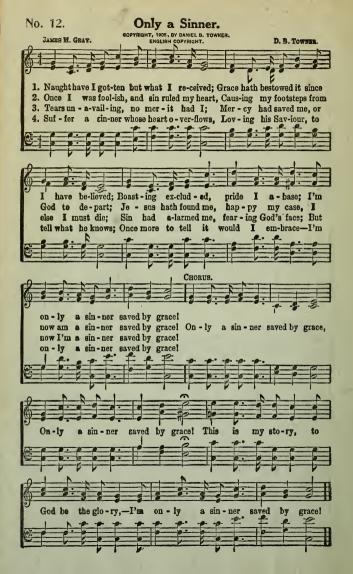
His face.

resting-place!

No. 10. Since Jesus Game Into My Heart. COPYRIGHT, 1914, BY CHAS, H. GABRIEL. R. H. McDaniel Chas H. Gabriel. 1. What a won-der-ful change in my life has been wrought Since Je-sus came 2. I have ceased from my wand'ring and go - ing a-stray, Since Je-sus came 3. I'm pos-sessed of a hope that is stead-fast and sure, Since Je-sus 4. There's a light in the val - ley of Death now for me, Since Je-sus came shall go there to dwell in that Cit - y I know Since Je-sus in - to my heart! I have light in my soul for which long I had sought, in - to my heart! And my sins which were ma - ny are all washed a - way in - to my heart! And no dark clouds of doubt now my path-way ob-scure, in - to my heart! And the gates of the Cit - y be - youd I can in - to my heart! And I'm hap - py, so hap - py as on - ward I CHORUS. Since Je-sus came in - to Since Je - sus came in - to my heart! Since Je-sus came Since Je-sus came in - to my heart, Floods of joy o'er my in - to my heart, Since Je - sus came in, came in - to my heart, soul like the sea bil-lows roll, Since Je - sus came in - to my

# No. 11. Tell It Wherever You Go.

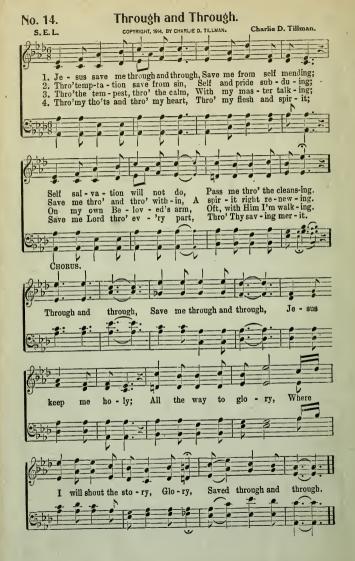




# No. 13. Pray Without Geasing.

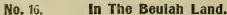
Especially written for and dedicated to Mrs. Arlene Dux.-Scoville.

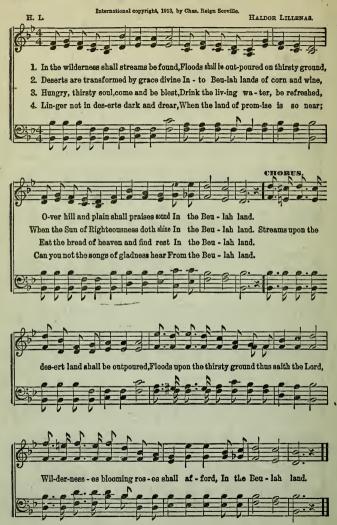




# What Will It Be To Be There? No. 15. COPYRIGHT, 1914, BY CHARLES REIGN SCOVILLE. Haldor Lillenas. H. L. 1. When the short race of my life has been run, When all my la-bors on 2. There I shall meet those who passed on be-fore, Dwell in that home of the 3. There all the streets shall be paved with pure gold, There shall be mansions of 4. When the bright walls of that cit - y ap - pear, When the sweet songs of the earth have been done, When earth has van-ished and heav'n is be - gun,blest ev - er - more; There ev - 'ry sor - row and heart-ache is o'er,—beau-ty un - told, When my Re-deem-er and King I be - hold,—ran-somed I hear, When my dear Sav-ior shall dry ev - 'ry tear,— CHORUS. What will it be to be there! What will it be to be there!.... will What it be to be there!



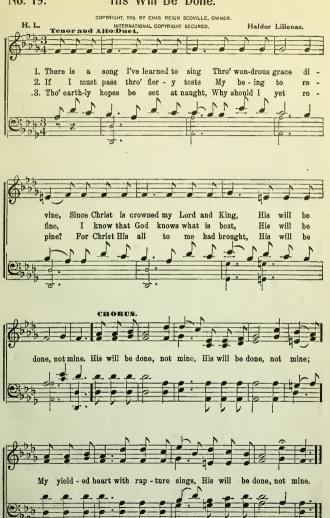


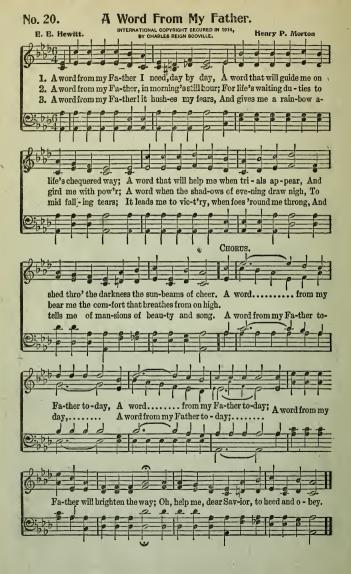






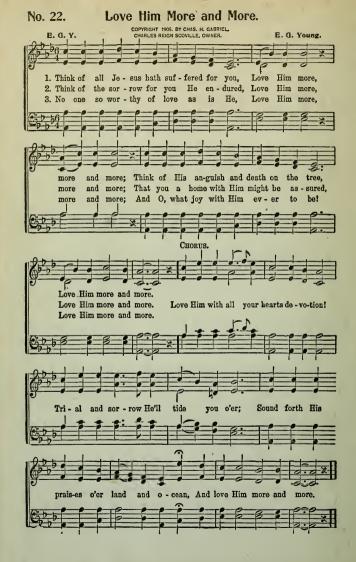
### His Will Be Done.





# No. 21. Brighten the Gorner Where You Are.





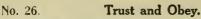


#### No. 24. He'll Never Let Go My Hand.

COPYRIGHT, 1906, BY JOHN T. BENSON, BY PER. James Rowe. Geo. S. Schuler. 1. Dark clouds may oft-en hide the goal, But fear will nev - er sway my soul; 2. He loves my soul, and knows the way And my great need of Him each day; 3. That I to Him may faith-ful prove He o - ver-flows my soul with love. 4. I've proved my Say-ior o'er and o'er, Each day I love and praise Him more: For He who bled to make me whole, Will nev-er let go And, lest from His dear side I stray, He'll nev-er let my hand. And tells me of my home a - bove; He'll nev-er let go my hand. And, till I'm safe on heav-en's shore. He'll nev-er let CHORUS. He'll nev - er let go my hand; Se - cure in His love I stand; my hand: firm-ly stand; This wonderful Friend will be true to the end, He'll never let go my hand. my hand.

# No. 25. Win the One Next to You.







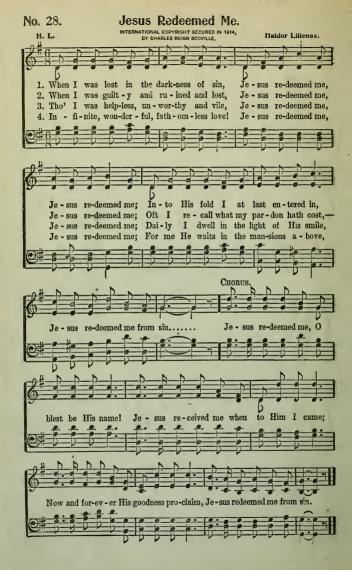
How Good He Is! No. 27. Rev. Johnson Oatman, Jr. WORDS AND MUSIC J. B. Herbert. 10 sought me on the mountain when my feet had gone a - stray, How me in green pastures, and be-side the wa-ters still; How leads on Him in dan - ger, and He ev - 'ry foe dis - arms: How lean my soul from dy - ing once He gave His Son to die: How 4. To save 5. This, all Bave a - long life's path-way is the bur - den of my song: How God isl He led me out of darkness to The realms of perfect day. 200d God isl My cup to o-ver-flow-ing with His blessing He doth fill. good isl Each day I find beneath me are the ev-er-last-ing arms, good God He says that I shall see Him in His glory by and by. good God isl I know I'll shout this chorus when I Join the blood-washed throng, good God isi How good CHORUS. How good He isi How good  $f_{00}$ How good How good He is! How good He is! How good God is! He is lead - ing me ist

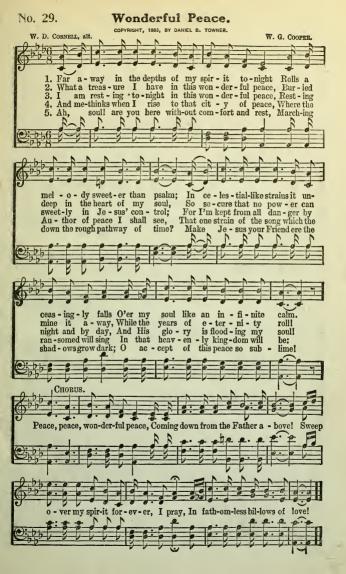
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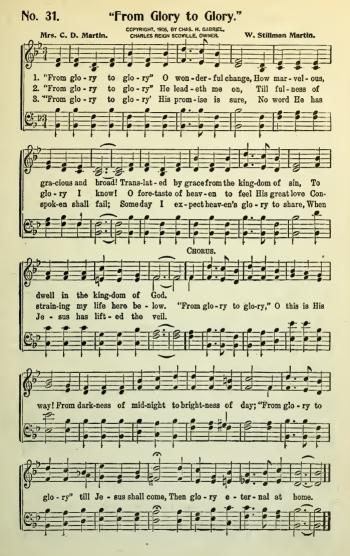
d He How good

heav - en where He has for me





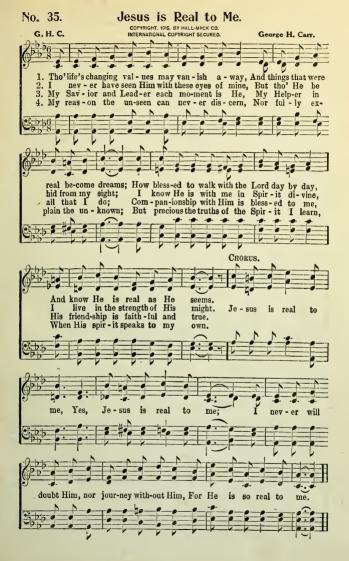




# No. 32. Whom Have You Helped Today? COPYREHT, 1908, BY CHAS. H. GABRIEL, CHAS. REIGN SCOVILLE, OWNER. Chas. H. Gabriel. Fred H. Byshe. 1. Ma-ny are anx-jously seek-ing to-day, For wis-dom to guide them a-right; 2. Ma-ny have burdens of sorrow to bear. And cross-es you never have known: 3. Ma-ny around you are sore-ly in need Of words you might eas-i-ly speak; 4. On-ly a word, as you hur-ry a-long! Who knows of the good it may do: Al-most dis-cour-aged they grope on the way. Like wanderers in the night. Trembling, they halt on the brink of de-spair, De-ject-ed, unsought, a - lone! Pa-tient-ly, ear-nest-ly, mute-ly they plead With you for the aid they seek. Spok-en in love, God will make it a song Of bless-ing and peace to you. CHORUS. Whom have you helped today? Whom have you helped to-day?... Whose Whom have you helped today? Whom have you helped to-day?... lo - day? Say, cares have you lightened? Whose face have you brightened? Whose tears have you wiped a-way? heart con-fess-ing, Have you the blessing-Say, whom have you helped today?

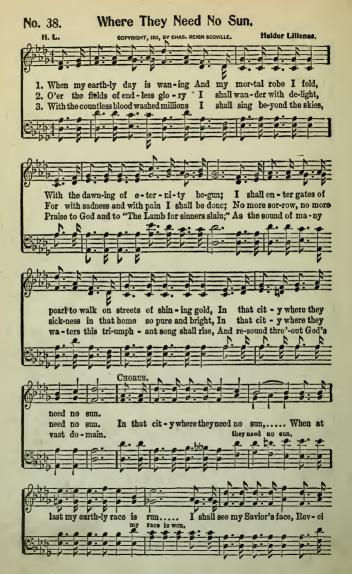


# No. 34. Let the Sunlight of God Shine In. International copyright secured, 1913, by Chas. Reign Scoville. HALDOR LILLENAS. H. L. 1. Where the shadows of sin are fall-ing, Let the sun-light of God shine in: 2. In the hearts that are full of sad-ness, Let the sun-light of God shine in: 3. Where the lone and oppressed are dwelling, Let the sunlight of God shine in; 4. Till our days here on earth are ending. Let the sun-light of God shine in: Where the darkness seems most appalling, Let the sunlight of God shine in. Fill the sorrowing heart with gladness. Let the sunlight of God shine in. To them news of sal-va-tion tell-ing, Let the sunlight of God shine in. Till the angels your voice is blending. Let the sunlight of God shine in. Let the sun-light of God shine in. Take the gos - pel to those in sin: Let your light brightly shine. Shedding sunbeams di-vine, sun - light of God shine in. sun - light of God ehine in.



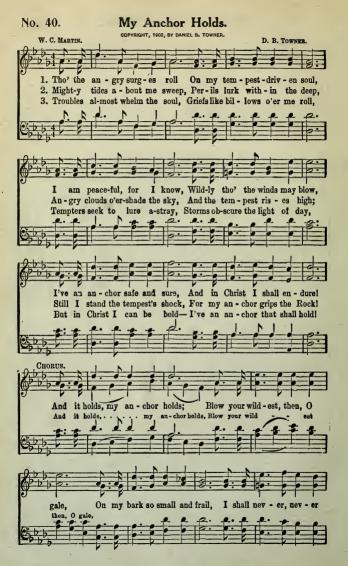


# No. 37. I Would Not Do Without Him. COPYRIGHT, 1908, BY HALL-MACK CO. C. A. M. C. Austin Miles. 1. When the pow-er of e - vil is near, Then the smile of my Lord I 2. When the friendships of earth prove untrue. Still the love of my Lord I see: 3. Ev - 'ry bless-ing He sends I re-ceive, And I praise Him where'er I be: In temp-ta-tion's dark hour He is near, And is al-ways keeping me. And no mat-ter what oth - ers may do, He is al-ways lov-ing me. joy to my soul to be-lieve He al-ways bless-ing me. I could not do with-out Him if I would. I would note do with-Since from sin He set me free, He is out Him if I could: I could: al-ways blessing me, would not do with-out Him if And I I could.



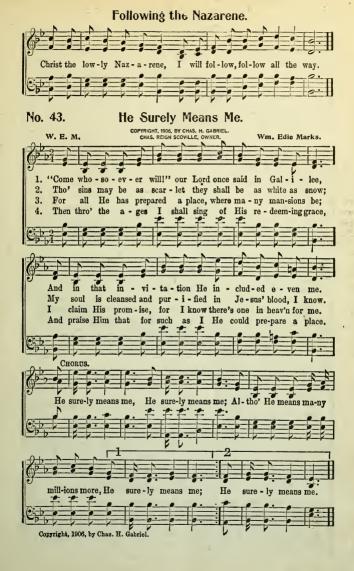
#### Where They Need No Sun.



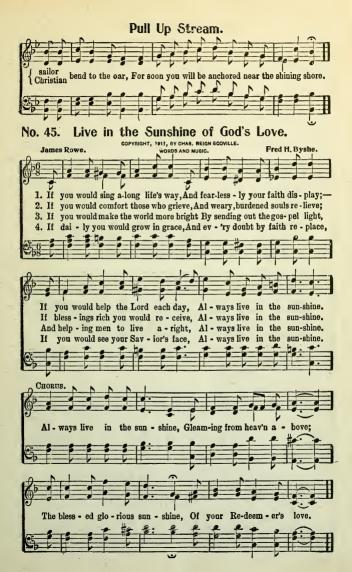




Following the Nazarene. No. 42. COPYRIGHT, 1907, BY CHAS, H. GABRIEL. Mrs. C. H. M. Mrs. C. H. Morris. 1. I have heard a voice that called me from this world to turn a - side, 2. He who trod 'mid pain and sor-row up Ju - de - a's rug-ged hill, will 3. Glo-ry crowns the way I'm tak-ing as I in His footprints go. will all His will sub-mis-sive till my life's work here is done. fol - low (ev - 'ry day) I will fol - low (all the way.) One who prom-is - es to fol - low (ev - 'ry day) I will fol - low (all the way,) With my hand in His for-I will fol - low (all the way, ) And my heart sings "hal-lefol - low (ev - 'ry day) I will fol - low (all the way.) In the way so straight and fol - low (ev - 'rv day) be my soul's De-fend-er, Friend or Guide, I will fol-low Je-sus all the way. I shall fear or know no ill. I will fol-low Je-sus all the way. lu-iah!" tho' the fur-nace fiercely glow, I will fol-low Je-sus all the way, nar-row, till a crown at last I've won. I will fol-low Je-sus all the way. CHORUS. still. 'mid the pas - tures green. Or the wa-ters cool and still, a-mid the pastures fresh and green, the shad-ow chill and grav: Where-so - ev - er He may lead me,

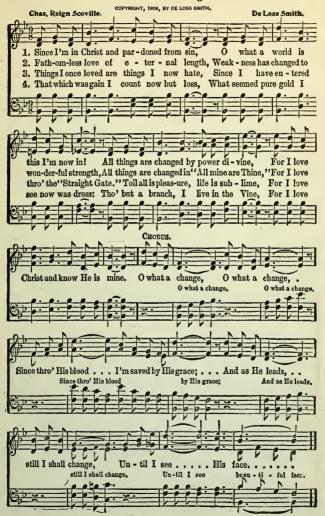








#### The Great Change.



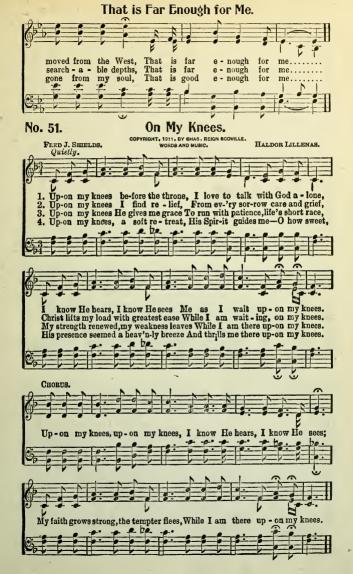
## No. 48. That is the Love for Me.



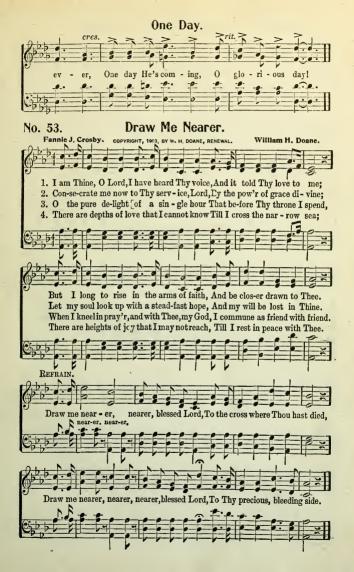


#### No. 50. That is Far Enough for Me.

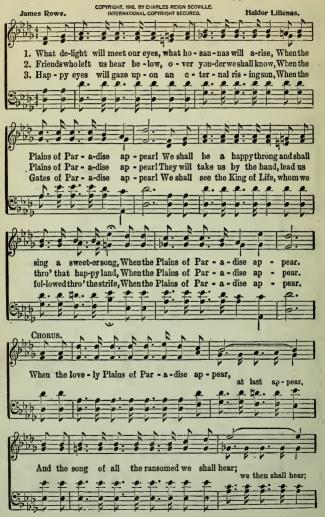




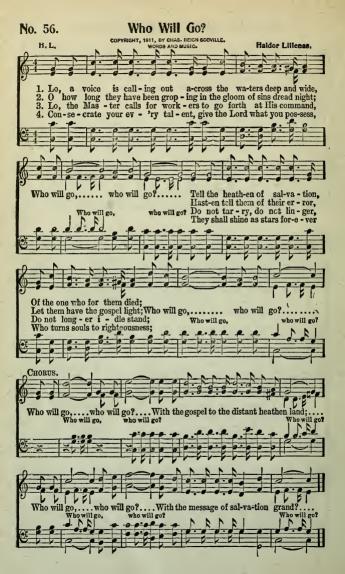




#### No. 54. When the Plains Of Paradise Appear.

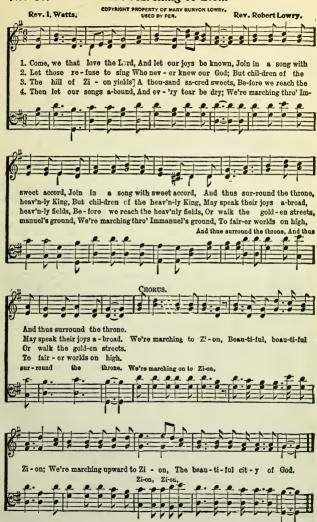






#### No. 57.

#### We're Marching to Zion.

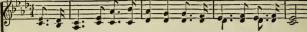


#### Tell it O'er and O'er.

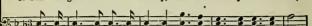
Bespectfully dedicated to Evangelist Chas. Reign Scoville.

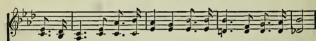
COPYRIGHT, 1991, BY CHAS. REIGN SCOVILLE.

P. A. S. WORDS AND MUSIC. Frank A, Simpkia.



- 1. Tell a gain the wondrous sto ry, Of the Sav-ior's hum-ble birth;
- 2. Tell the gos pel sto ry ev er, There are those who do not know;
- 3. Tho' it bathe the heart in sor-row, Tell of dark Geth-sem-a ne; 4. Tell a - gain the cru - el sto - ry, Of His death up - on the tree;





How He left His home in Glo-ry, To re-deem the lost of earth.

God re-wards your each en-deav- or, Tell it then wher-e'er you go.

How the Lord fore-saw the mor-row, With its cross on Cal-va-ry.

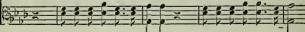
Of His opir-it's flight to glo-ry, Where He in-ter-cedes for me.



Chorus.

Tell a - gain the gos-pel sto-ry, O it thrills me more and more;

Tell a-gain O it thrills

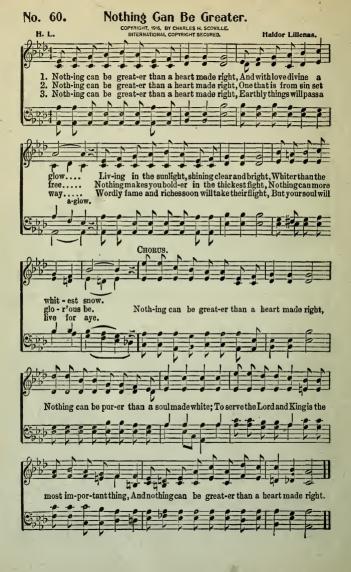




Tell of Je - sus and His glo - ry, Tell it o'er, yes, o'er and o'er.







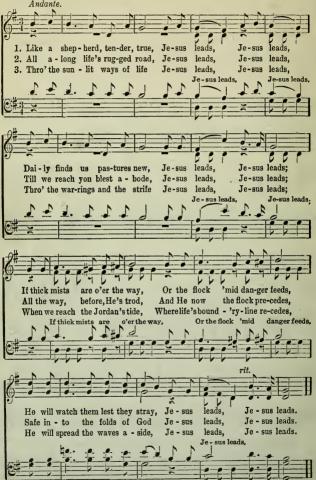


#### Jesus Leads.

"And when he putteth forth his own sheep, he goeth before them, and the sheep follow him; for they know his voice."—John 10: 4.

John R. Clements. COPYRIGHT, 1893, BY JNO. R. SWENEY. USED BY PER. Jno. R. Sweney.

Andante.



### No. 63. Lead Me Gently Home, Father.



No. 64.

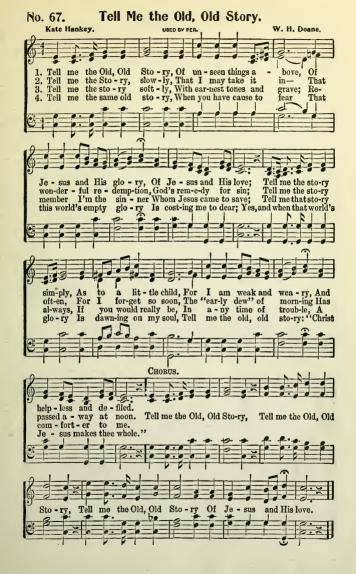
#### Make Ghrist Your King.

COPYRIGHT, 1907, BY CHAS. H. GABRIEL. Mrs. Nellie Place Chandler. Mrs. N. P. C. a-round, While 1. O youth, with life be-fore you, and with glad - ness all 2. True wis - dom you are seek-ing; no one ev - er sought in vain Who 3. Cour - a - geous be, and lov - al, for on ev - 'rv hand are foes in your heart the songs of hope and courage ring, "Remember thy Cre-a - tor asked of Him who lived and taught in Gal-i - lee; A full-ness and a brightness wait with subtile charms to lead your feet astray, Yet Christ the world's Redeemer e-vil days come not," And choose the Christ of Cal-va - ry your life in Him you'll find, And safe-ty from the sins that lie for step be-fore you knows, And He will guide, and guard, and love you CHORUS. be your King. wait for thee. Choose to-day! ac-knowledge Him your Savior; Choose to-day! all the way. a tribute bring Unto Him who suffered to redeem you, Let Him rule and

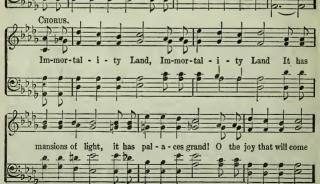


#### Some Glad Morning.

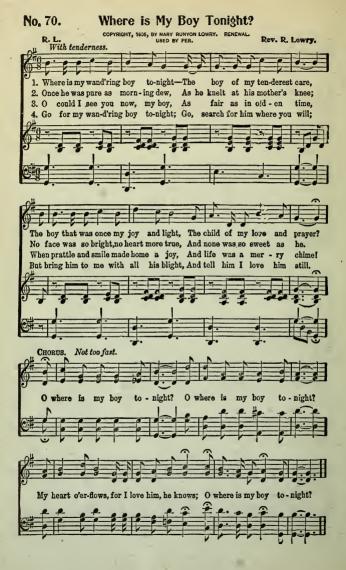


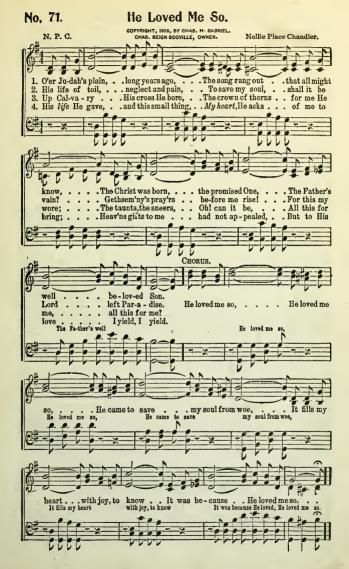


No. 68. Immortality Land. WORDS AND MUSIC INTERNATIONAL COPYRIGHT, 1918, BY CHARLES REIGN SCOVILLE. James Rowe. Haldor Lillenas the joy of the souls that vic - to - rious - ly sing In the 2. Man-y loved ones are there, and their fa - ces all shine In the 3. We shall all soon be there with our tri - als o'er. With the of the glo - ri - ous King, Where the bloomsnever fade. beau-ti-ful land light of the love of the Mas-ter di-vine; There are dear ones of yours, sa - ges and saints on that beau-ti - ful shore; There the friend that we love where it al-ways is Spring, In the bright Im-mor-tal-i - ty Land. there are dear ones of mine. In that bright Im-mor-tal-i - tv Land. we shall see and a - dore In the bright Im-mor-tal-i - ty Land. CHORUS.







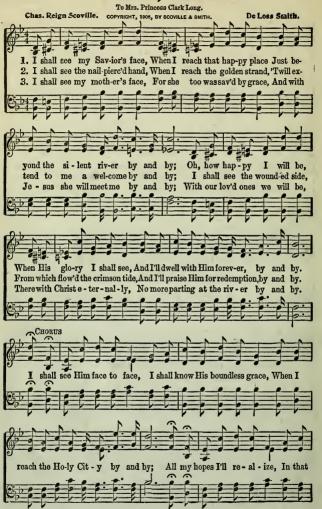




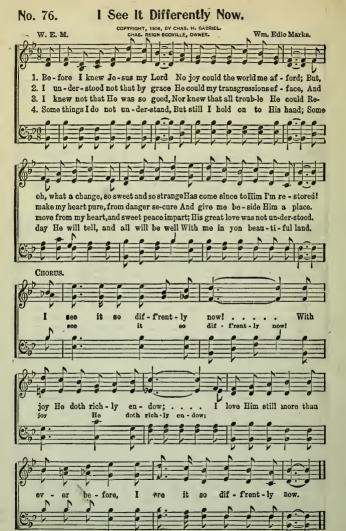
#### No. 73. The Rock that is Higher than I.

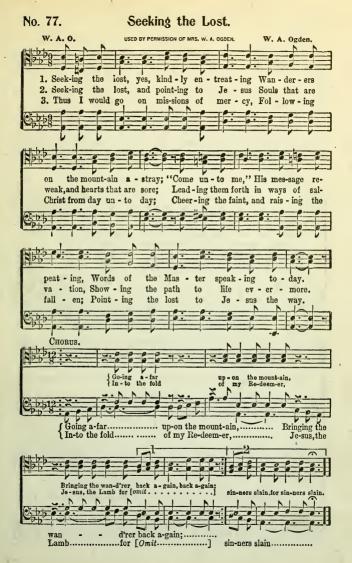


## No. 74. | Shall See My Savior's Face.







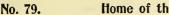


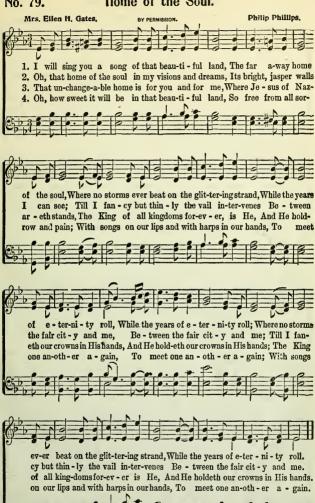
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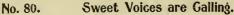
#### Stooping to Save.





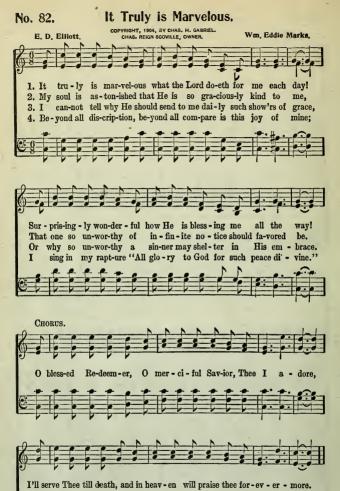




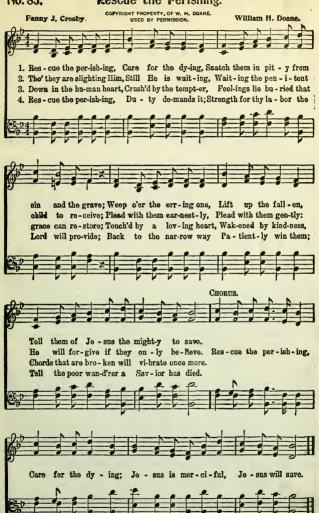




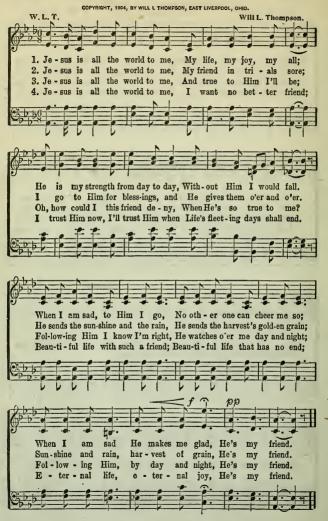




#### Rescue the Perishing.



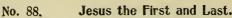
### No. 84. Jesus is All the World to Me.

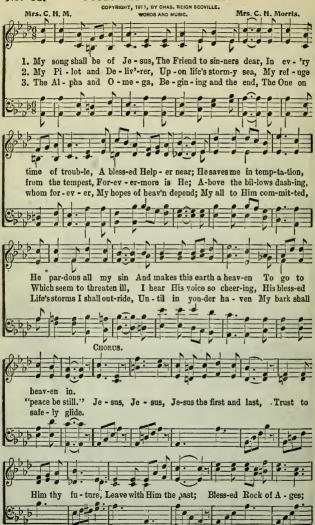


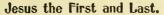
## Just Because He Loved Me. No. 85. COPYRIGHT, 1908, BY CHAS. H. GABRIEL. Mrs. C. D. Martin W. Stillman Martin. CHAS. REIGN SCOVILLE, OANER. 1. Je - sus took me in, saved my soul from sin, Just because, because He loved me; 2. Came He down to die from His throne on high, the world de-nied, suf-fered He and died, at Pen-te-cost sent the Ho-ly Ghost, Just be cause He loved me: a - tonement made, ev-'ry debt He paid, Lived a low-ly life, suffered care and strife, Because He loved me. Vic - tor He a - rose o - ver all His foes, by my side will my Lord a - bide, Just be - cause He loved me. CHORUS. Just be - cause Just be - cause He loved me. He loved me: Just be-cause Just be-cause, For the Son of God shed His precious blood, Just because, because He loved me. Just be - cause









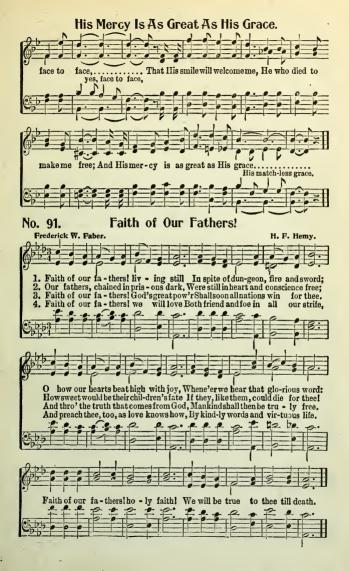






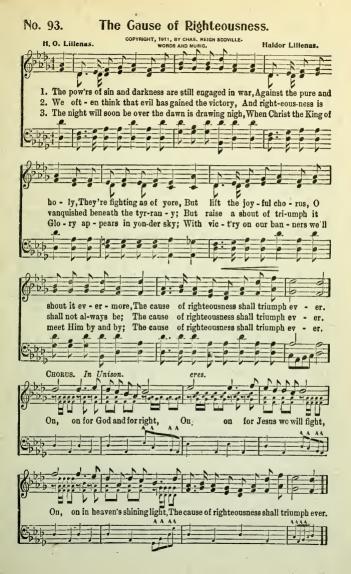
#### No. 90. His Mercy Is As Great As His Grace.





# No. 92. Ye Must Be Born Again.

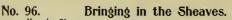
W. T. Sleeper. COPYRIGHT, 1905, BY GEO. C. STEBBINS. RENEWAL. Geo. C. Stebbins. rul - er once came to Je - sus by night, To ask Him the 2. Ye children of men, at-tend to the word So sol-emn - ly 3. Oh, ye who would en- ter that glo - ri - ous rest, And sing with the 4. A dear one in heaven Thy heart yearns to see. At the beau-ti - ful way of sal-va-tion and light; The Master made an-swer in words true and plain, nt - tered by Je-sus, the Lord, And let not this message to you be in vain, ransomed the song of the blest; The life ev - er-last - ing if ye would ob-tain, gate may be watching for thee; Then list to the note of this sol-emn re-frain, CHOURS. "Ye a - gain," a-gain, must "Ye a - gain, ver - i - ly. must be born a-gain, a-gain, say un - to thee, "Ye must be born a-gain," a-gain.







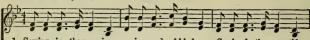




Knowles Shaw.
4th v. and arr. by C. R. S.

ARR. WORDS COPYRIGHT, 1911, BY
CHAS, REIGN SCOVILLE.

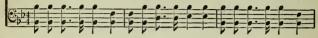
George A. Minor



1. Sowing in the morning, sow-ing seeds of kind-ness, Sowing in the noon-tide

2. Sowing in the sunshine, sow-ing in the shadows, Fearing neither clouds nor 3. Go, then, ev-er weeping, sow-ing for the Master, Tho' the loss sustained our

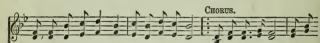
4. Blessed who-so-ev-er is the in-vi-ta-tion, We are all in-clud-ed,



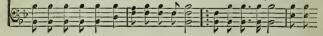


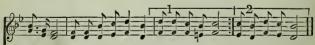
and the dew - y eve; Waiting for the harvest, and the time of reap - ing, win-ter's chill-ing breeze; By and by the harvest, and the la-bor end - ed, spir - it oft - en grieves; When our weeping's o-ver, He will bid us wel-come, grace is full and free; Men of ev - 'ry na - tion, swell a-loud the cho - rus,





We shall come, rejoicing, bringing in the sheaves. Bringing in the sheaves, bringing We shall come, rejoicing, bringing in the sheaves. Bringing in the sheaves, bringing We shall come, rejoicing, bringing in the sheaves. Bringing souls to Christ, bringing Say-ing "who-so-ev - er" He in-clud-ed me. He in-clud-ed me. He in-clud-ed me.





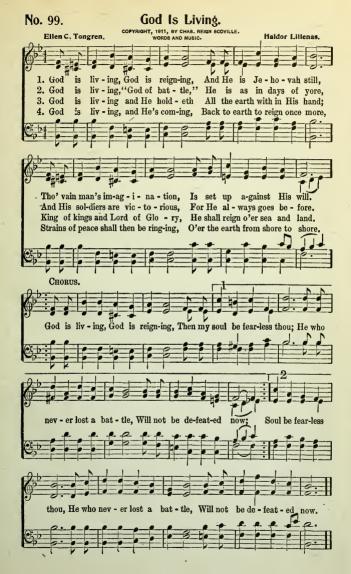
in the sheaves, We shall come, rejoicing, bringing in the sheaves; bringing in the sheaves. in the sheaves, We shall come, rejoicing, bringing in the sheaves; bringing in the sheaves, souls to Christ, We shall come rejoicing, bringing souls to Christ; bringing souls to Christ, clud - ed me. Saving "who-so-ey-er." He in-clud-ed me: He in-clud-ed me.



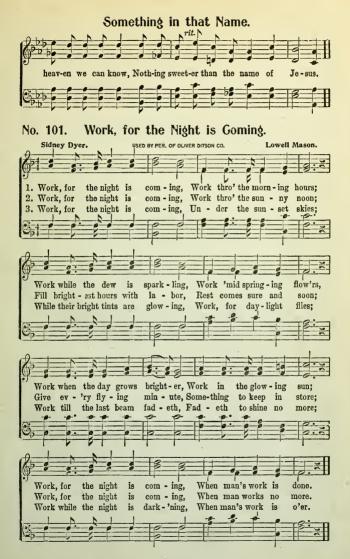


fall and heav-en will smile; Joy will en - fold us, aft - er a while.







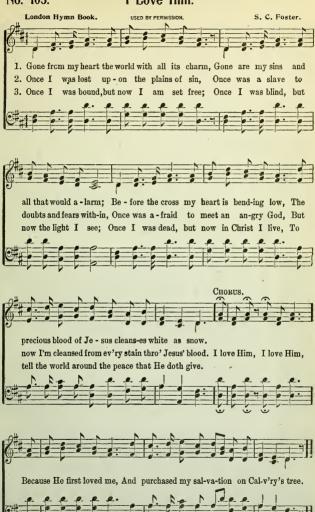


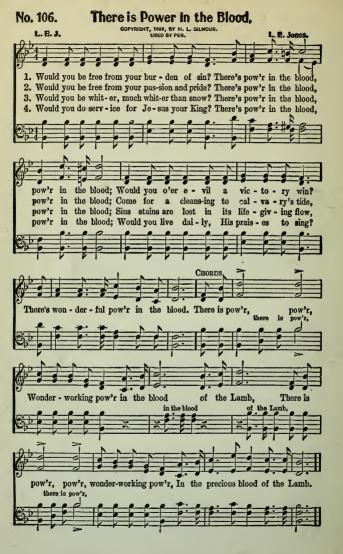


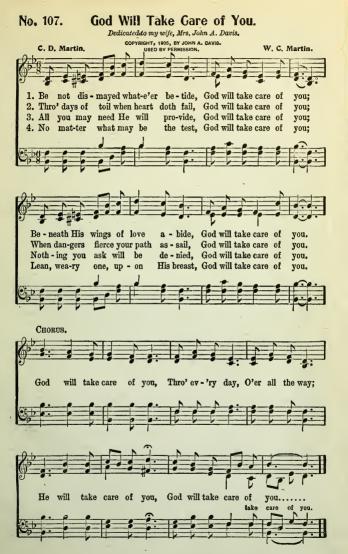


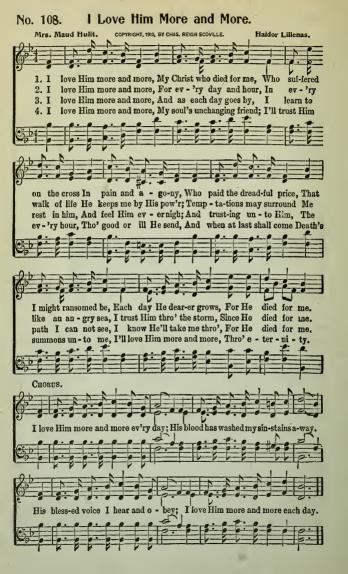


### I Love Him.







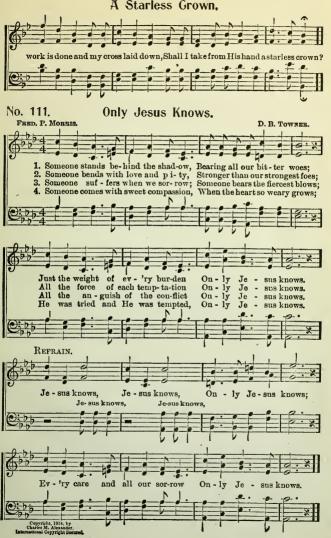


# Willing Am I.





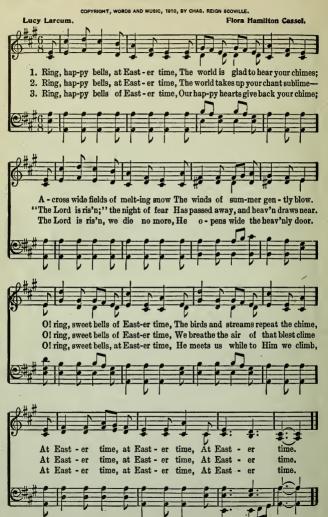
### A Starless Grown.

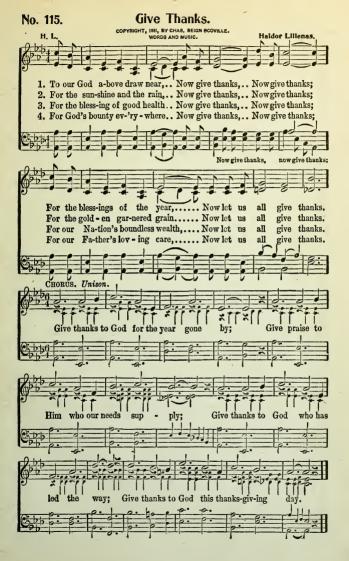




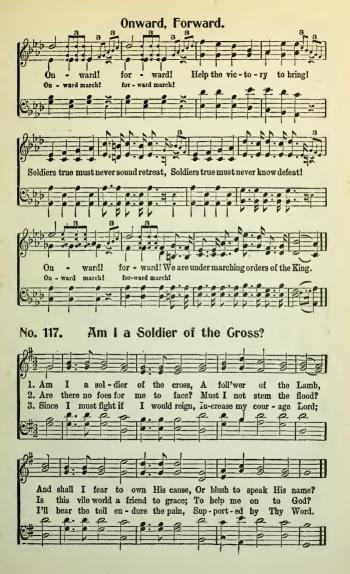


### Easter Time.





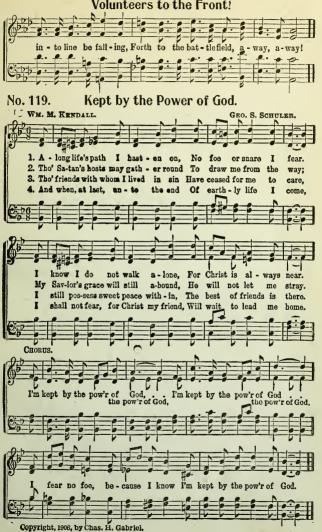






A - way to the bat-tie-field, a - way the hart tie-field, a - way sol - diers in His ranks to - day; Hear the bu - gle call - ing, sol - diers in His ranks to - day;

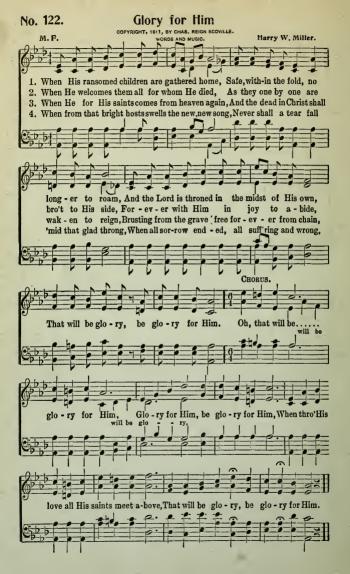
### Volunteers to the Front!

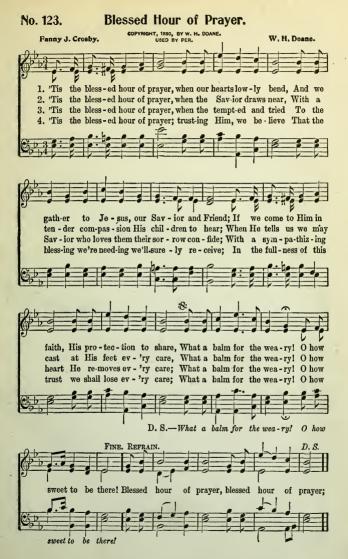




# Still Sweeter Every Day.





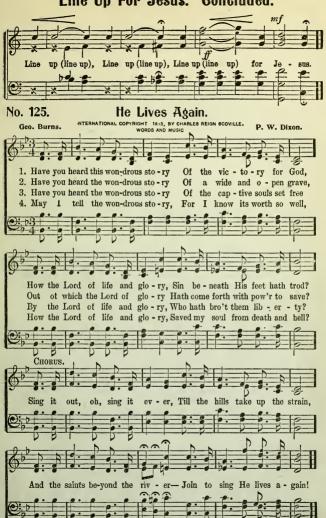


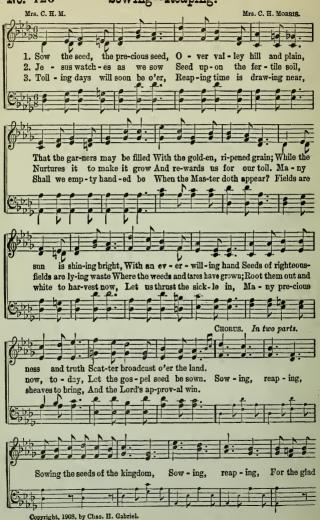
No. 124. Line Up For Jesus.

Inscribed to Chas. Reign Scoville, by whom theme was suggested.

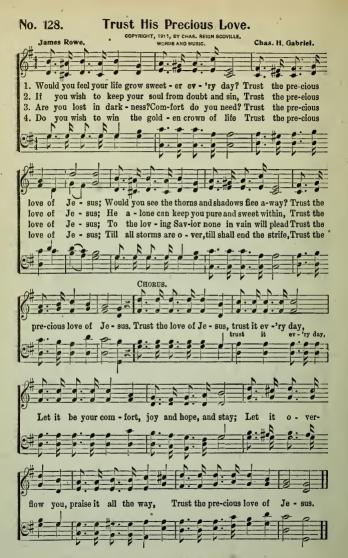


## Line Up For Jesus. Gongluded.

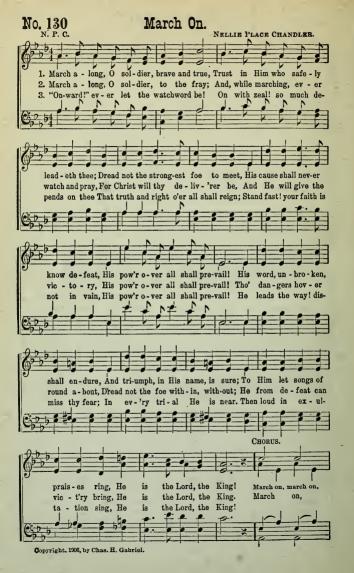








No. 129. Gome, Holy Spirit. COPYRIGHT, 1894, BY CHAS. H. GABRIEL. E. E. Hewitt. Rev. Robert Lowry. OHAS, REIGN SCOVILLE, OWNER Spir - it, Come, Spir - it of pow'r! Oh, come in Thy 1. Come, Ho - ly Spir - it, Come, Spir - it of love, Bap - tize us with 2. Come, Ho - ly Spir - it, Come, Spir - it 3. Come, Ho - ly of pow'r! Send down Thy sweet To Thee be sur - ren-dered each ful - ness this God-giv-en hour: fire from the al - tars a - bove: Oh, help us sink low - er down, gifts in plen - ti - ful shower; Re - peat the glad sea - son of feel - ing and tho't. And now in our souls be Thy will free-ly wrought. There cleanse Thou our hearts from de - file-ment and dross. down at the cross. And now, as of old, make Thy glo - ry ap - pear. Pen - te-cost here. CHORUS. Come. Ho - ly Spir it. in draw nigh; mer cy Come, and due with pow'r high. en us from on

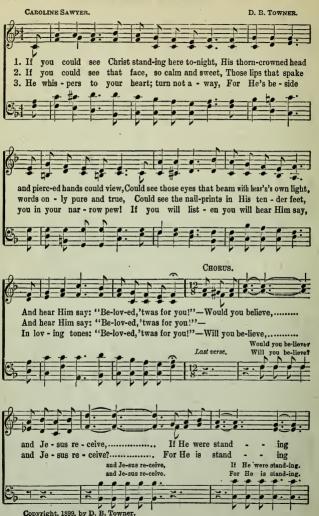






### No. 133. 'Tis so Sweet to Trust in Jesus.



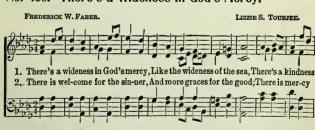


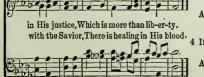
#### Would You Believe?





# No. 135. There's a Wideness In God's Mercy,

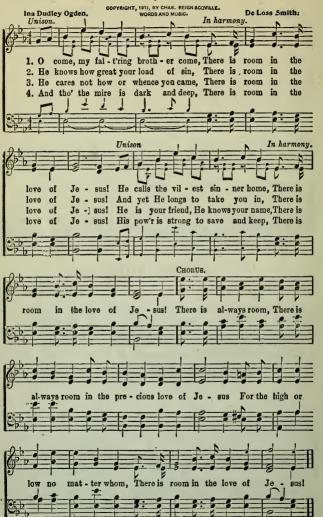




3 For the love of God is broader Than the measure of man's mind; And the heart of the Eternal, Is most wonderfully kind.

If our love were but more simple We should take Him at His word; And our lives would be all sunshine In the sweetness of our Lord.

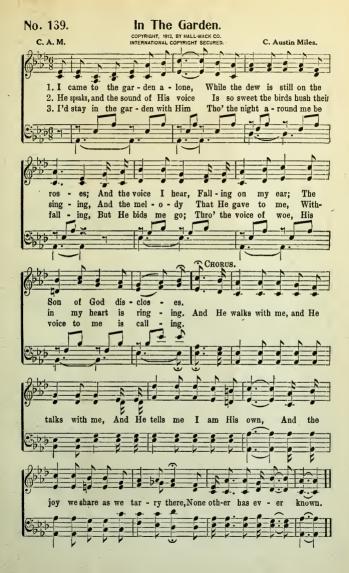
# Always Room.



# No. 137. Leaning on the Everlasting Arms.









# SACRED SONG AUTHOR TO PREACH HERE

Rev. George Bennard to Preside at Series of Lenten Services.

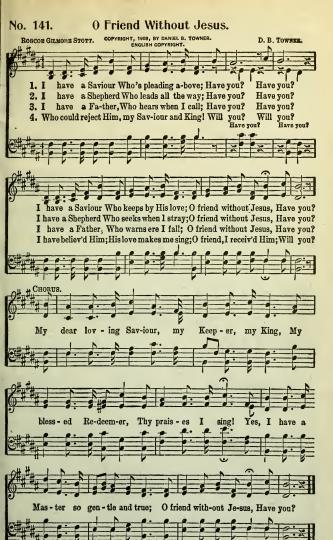
Rev. George Bennard of Hermosa Beach, Cal., author of the sacred song, "The Old Rugged Cross," will be\_\_\_\_\_\_

Cross, will be the preacher at Lenten services, beginning Sunday, in which St. Peter's Evangelical Church, the North Presbyterian Church and the Epworth Methodist Episcopal Church will unite. St. Peter's Church will be the meeting place and the services

and the services Rev. G. Bennard. will continue each night until March 28. -44

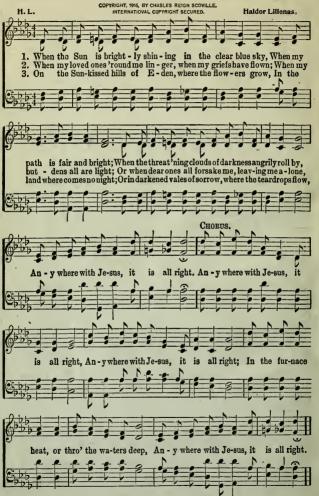
Dr. Bennard's song, "The Old Rugged Cross," has been called "America's most loved hymn," and Dr. Bennard is styled "poet-preacher." He is also well known for his preaching ability. The three pastors, Dr. August Rasche of St. Peter's Evangelical, Dr. John Calvin Leonard of the North Presbyterian and Dr. Sidney E. Stringham of Epworth Methodist Episcopal Church, will participate in the Lenten services.

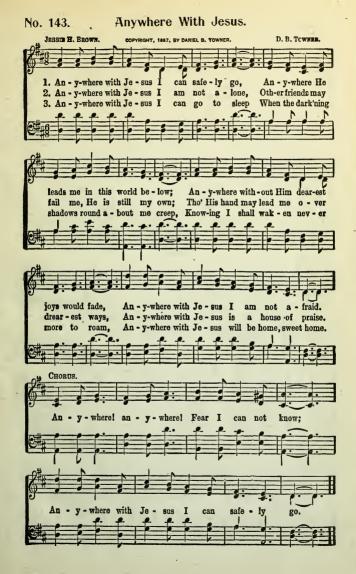




## No. 142. Any Where With Jesus It Is All Right.

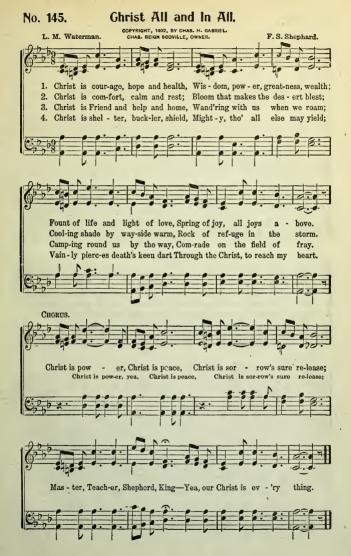
Last words of John Huss, when dying at the stake, he cried, "George, George, Tell to the world that anywhere with Jesus it is all right."



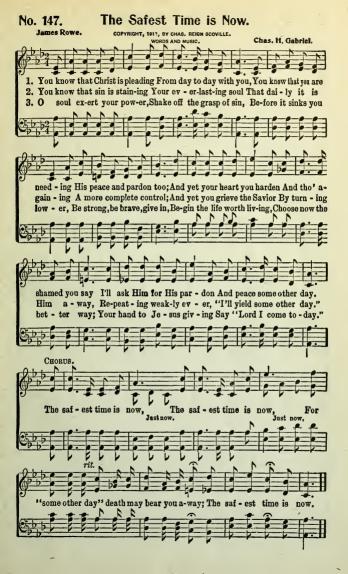


#### Forward All.

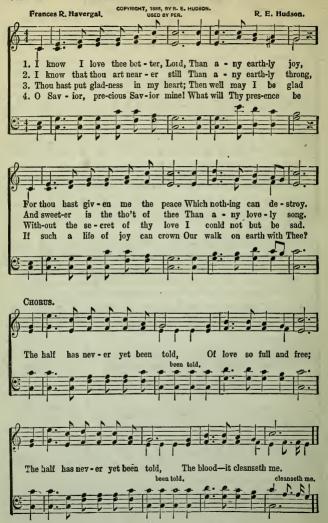


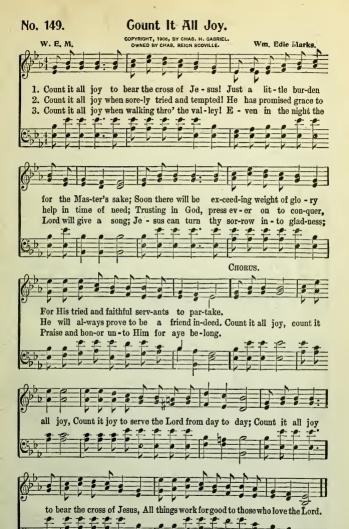


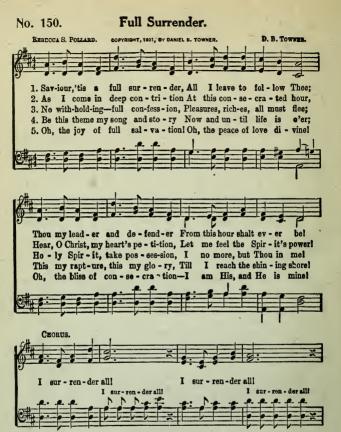


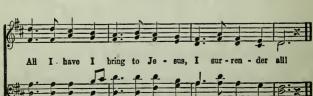


#### No. 148. The Half Has Never Been Told.









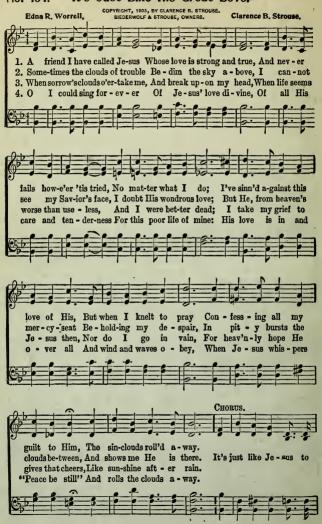
# No. 151. After Good Night, Good Morning. MAUD FRAZER JACKSON. D. B. TOWNER. 1. Af - ter the last good night Ι Af - ter the earth lights say, 2. Je-sus on whom be - lieve, I do Nev- er His child 3. What a good morn - ing, where no sin, Sor-row nor pain can 4. What a good morn - ing, friends so dear, Meeting be - side life's I shall a - wake in per - feet day, A'f - te'r good His arms of love will me re-ceive, Af - ter good fade a - way; lone will leave; en - ter in: Up where the sun - light ne'er grows dim, Af - ter good riv - er clear: No more good night to say or hear. Af - ter good night, good morn - ing. Af - ter good night 'twill be morning for When I a - wake with my Sav - iour to be; Af - ter good night 'twill be morn-ing for me. Af - ter good night, good morn-ing.

#### No. 152. A Ghild of the King of Kings.

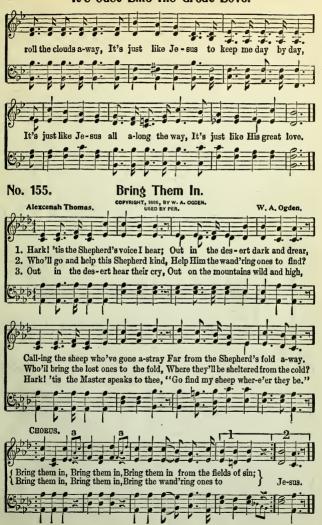




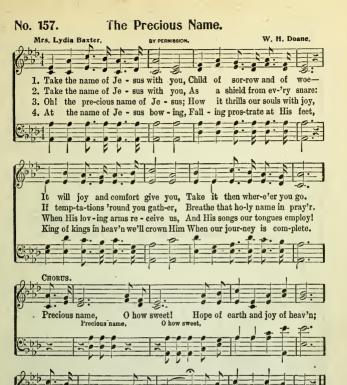
#### No. 154. It's Just Like His Great Love.



#### It's Just Like His Great Love.







No. 1576). Take the Bible with You.

name. O how sweet, how sweet.

 Take the dear old Bible with you, Men of toil, where'er you go.
 It will strength and comfort give you; Read its truth and you shall know.

CHORUS.

Precious book, sacred book, Word of God, And Guide to heaven.

words coppright, 1971, by Chas. Reign Scoville.

e with you,
or you go.

for you go.

As a shield from every snare.

When dark clouds begin to gather,
ou shell know.

Read this book, then bow in prayer.

sweet-Hope of earth and joy of heav'n.

3 How the Precious Story thrills us, How it lightens every care. With this Manna daily feed us, With thy yoke our burdens share. No. 158.

Lord, Is It I?





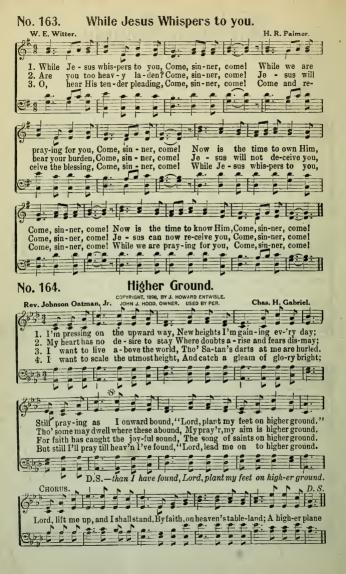


# "Invitation Songs"

No. 162.

#### Jesus is Galling.





#### Let Jesus Gome Into Your Heart. No. 165. COPYRIGHT. 1893, BY H. L. GILMOUR. C. H. M. Mrs. C. H. Morris. USED BY PERMISSION you are tired of the load of your sin, Let Je-sus come in-to your heart; 1. { If you de-sire a new life to be-gin, 'tis for pur-i-ty now that you sigh, Let Je-sus come in-to your heart: \ If 2. Fountains for cleansing are flowing near by, If there's a tem-pest your voice can-not still. Let Je-sus come in-to your heart: 3. If there's a tem-pess your vote-can fill, If there's a void this world nev -er can fill, If you would join the glad song of the blest, Let Je-sus come in-to your heart; If you would en -ter the mansions of rest, CHORUS. Let Je-sus come in - to your heart. Just now your doubtings give o'er, Just now, re-(Last.) Just now my doubtings give o'er, Just now, reect Him no more Just now throw o-pen the door; Let Je-sus come in to your heart, iect - ing no more Just now. I o -pen the door: And Je-sus comes in-to your heart. No. 166. Why Do You Wait? G. F. R. COPYRIGHT, 1878, BY THE JOHN CHURCH CO Geo. F. Root. 1. Why do you wait, dear broth-er? 2. What do you hope, dear broth-er, 3. Do you not feel, dear broth-er, 4. Why do you wait, dear broth-er? you Oh, why do long? tar - ry 80 fur - ther de - lay? To gain by His Spir - it a. now striv-ing with-in? The har-vest is pass-ing a - way; Your Sav-ior is wait-ing to give you A place in His sane-ti-fied throng. There's no one to save you but Je - sus, There's no oth - er way but His way. why not ac-cept His sal-va-tion, And throw off your bur-den of sin? Your Sav-ior is long-ing to bless you: There's danger and death in de - lay. " CHORUS. Why not? Why Him not? not come to now? now?



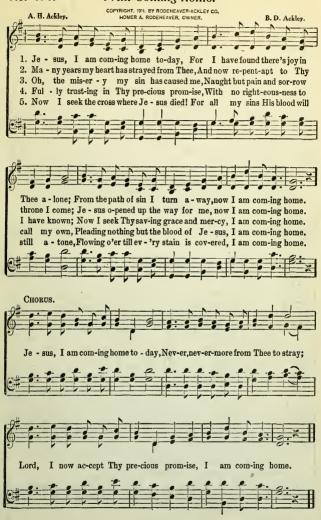
#### Shall We Gather at the River?







### I Am Goming Home.

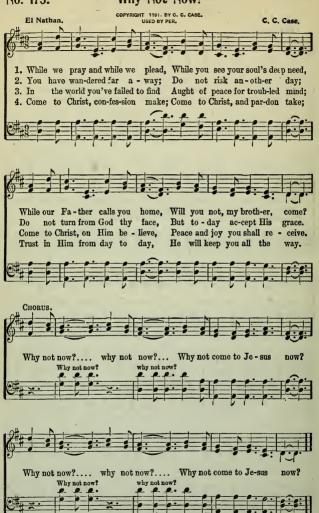




No. 174. Don't Turn Him Away. COPYRIGHT, 1910. BY CHAS. F. WEIGLE. CHARLES REIGN SCOVILLE, OWNER. Haldor Lillenas. Chorus arr. H. L. With feeling. 1. Be - hold the lov - ing Sav-ior stands Out-side your bolt-ed door, There 2. He stood there when in child-ish play Your heart was free from care, And
3. He stood there when your heart was filled With sor-row, grief, and pain, And
4. The blood-stained hands of Christsome day Their gentle knocks will cease, When CHORUS. knocking with Hisnail-pierced hands, As oftentimes be - fore. now when locks are sil-ver gray He still is standing there. Don't turn Him a-when your life with joy was thrilled He stood there all in vain. you at last have grieved a-way The blessed Prince of Peace. Don't turn Him a-way, He has come back to your heart a-gain, Altho' you've gone a - stray; Ohow you need Him to plead your cause On that e-ter-nal

Don't turn the Savior away from your heart, Don't turn Him a-way.





## "Special Choruses.

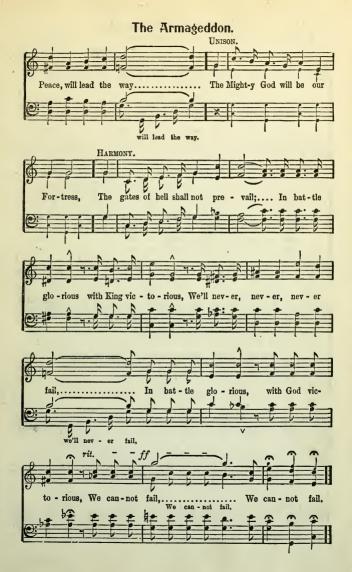
No. 176.

#### The Way-side Gross.



#### The Armageddon.





The Land of Endless Day. No. 178. INTERNATIONAL COPYRIGHT, 1913, BY CHARLES REIGN SCOVILLE. P. W. D. WORDS AND MUSIC. Where there'll 1. I'm go - ing to the land of end - less day. 2. I'm go - ing the land of end - less day. Where they to the land of end - less day. Where I'll 3. I'm go - ing to 4. I'm go - ing to the land of end - less day. Where with be no night, and tears are wiped a - way: On that There I'll not live by faith or e - ven pray; meet my loved ones clothed in bright ar - ray; All with Christ and all His saints I'll reign for In the gold - en, hap - py shore, I shall live for - ev - er - more, Yea! I'm know my Sav-ior's grace, When I look np - on His face, Yea! I'm Him, and not to part, Ne'er to have an ach - ing heart, Yea! I'm white-robed choir I'll sing, Glo - ry to our Lord and King, Yea! I'm the land of end - less day. go - ing to land of end - less go - ing to the day. go - ing the land of end - less day. to the land of end - less go - ing to day.





### Christ is King.



## No. 180. The Lord God Omnipotent Reigneth. COPYRIGHT, 1974, BY CHAS REIGN SCOVILLE. Haldor Lillenas. Richard Hainsworth. INTERNATIONAL COPYRIGHT SECURED. 1. The Lord God Om-nip - o-tent reign-eth, 2. The Lord God Om-nip - o-tent reign-eth, The Lord God Om-nip - o-tent The Lord God Om-nip - o-tent 3. The Lord God Om-nip - o-tent reign-eth. The Lord God Om-nip - o-tent O let ev-'ry tongue and tribe To Him maj-es - ty as-cribe, And reign - eth; O let ev-'ry tongue and tribe To Him maj-es-ty as-cribe, And reign - eth; Earthly kingdoms rise and fall, But a-bove, beyond them all, His reign - eth; When the years of time are o'er, And when suns shall rise no more, He glo - ri - fy His matchess name. The Lord God Om-nip - o-tent reign-eth, throne es-tab-lished is for ave. The Lord God Om-nip - o-tent reign-eth, will be the King of kings. The Lord God Om-nip - o-tent reign-eth. The Lord God Om-nip - o - tent reign-eth: To Him ev - 'rv knee shall bend, The Lord God Om-nip - o - tent reign-eth; Might-y Po-ten-tate of Love, Ser - a - phim and Cher-u-bim The Lord God Om-nip - o - tent reign-eth; And His reign shall nev - er end, For the Lord God Om-nip-o-tent reign - eth. In the realms of light a-bove, For the Lord God Om-nip-o-tent reign - eth. Bring their homage un - to Him, For the Lord God Om-nip-o-tent reign - eth.

The Lord God Omnipotent Reigneth. CHORUS. .. from shore to He reigns..... He reigns..... From sea to for-ev-er-more, From sea to sea. In maj-es-ty, -0-0--0-0-For the King of kings and the Lord of lords, For the from shore to shore: King of kings and the Lord of lords Shall reign,... shall reign,... shall Shall reign, shall reign. reign,.... Shall reign.... for-ev-er-more,...... for-ev-ershall reign. Shall reign for-ev - er-more. for-ev - er - more, ..... for - ev - er - more. for - ev - er-more, e. e. e. e ta. e



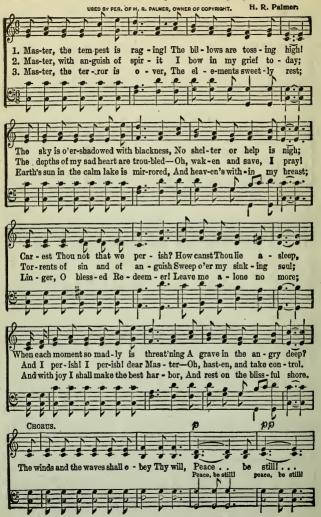
#### Eternally He is the Same.







#### No. 183. Master, the Tempest is Raging.



#### Master, the Tempest is Raging.



#### One Day at a Time.

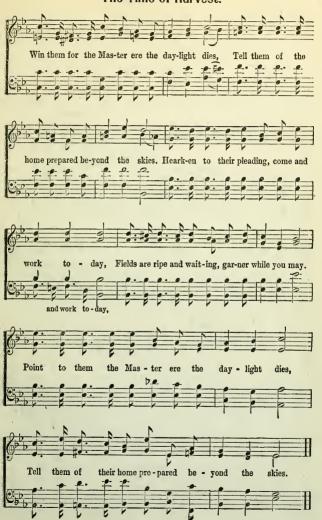
INTERNATIONAL COPYRIGHT SECURED, 1913, BY CHAS, REIGN SCOVILLE,

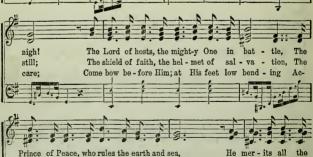






#### The Time of Harvest.





Go forth equipped to

Your hap - py voic - es

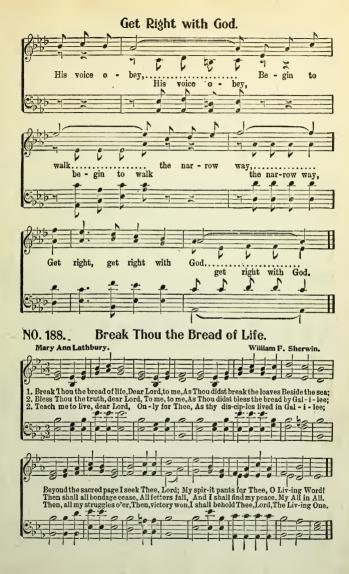
'Spir - it's sword, the might-y word of God;

knowl-edge Him your Sovereign true and wise,

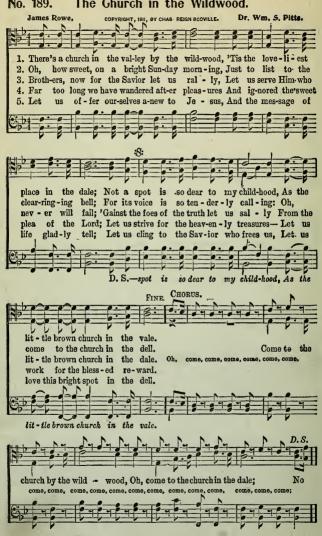
#### Awake! Awake!







#### No. 189. The Church in the Wildwood.



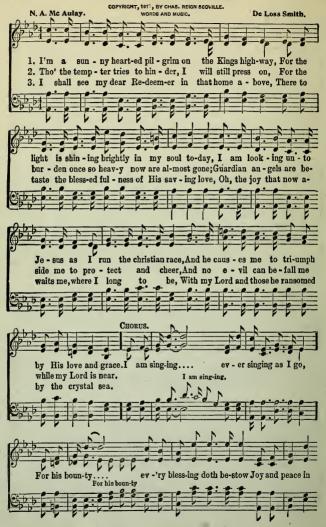
# .Ghildren's Songs.





No. 192. The Ghildren's Friend. COPYRIGHT, 1911, BY CHAS. REIGN SCOVILLE. H. L. WOSDB AND MUSIC. Haldor Lillenas. 56 1. Je - sus is the chil-dren's friend, Bless His ho - ly name; 2. Je - sus is the chil-dren's friend, Bless His ho - ly name: 3. Je - sus is the chil-dren's friend, Bless His ho - ly name; the chil-dren's friend, Bless His ho - ly 4. Je - sus is name; And their cause He will de-fend, O praise His ho - ly name. Ma - ny bless - ings He doth send, O praise His ho - ly name. Prais - es to Him now as - cend, O praise His ho - ly name. An - gel voic - es with our's blend, To praise His ho - ly name. CHORUS. The children's friend is He,..... The children's friend is He;..... Their constant guide What-e'er be-tide, The children's friend is He.

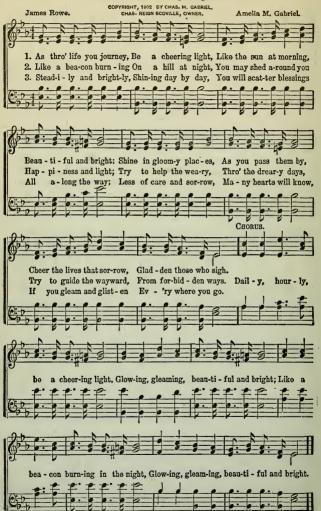
#### No. 193. I'm A Sunny Hearted Pilgrim.



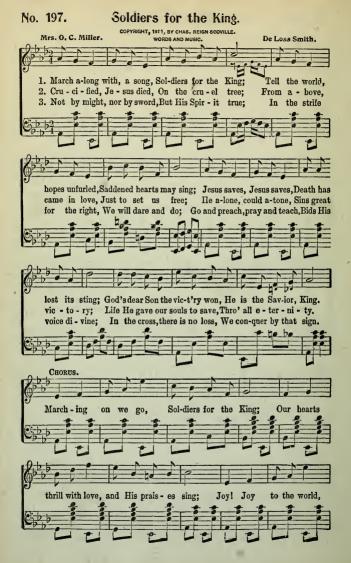


No. 195.

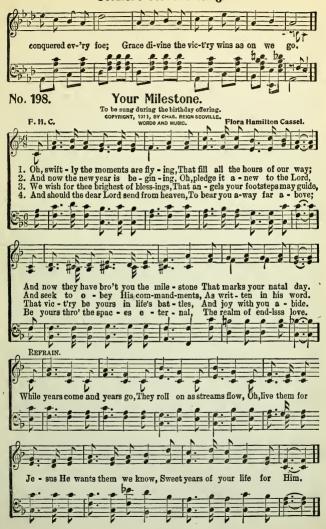
#### Be a Cheering Light.



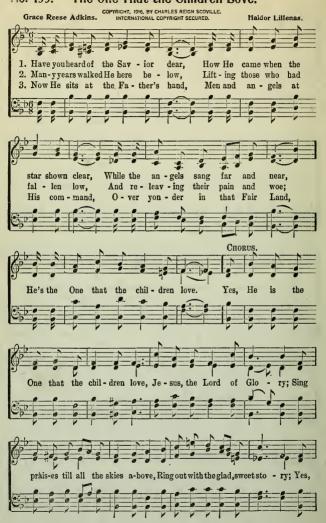
A Soldier of the King. No. 196. Rev. Johnson Oatman, Jr. COPYRIGHT, 1802, BY CHAS. H GABRIEL. W. A. Post. the world be - fore me, Be - neath, a-round me, o'er me, Ţ 2. While fight-ing bat-tles roy - al. I will be true and lov - al, Beney - er will cease fight - ing Unlong as wrongs need right-ing, I count the fad-ing joys to which we mor-tals cling, And yield its fleeting treasure, cause the Ho - ly Spir - it is the sword I swing; Of Faith a strong de-fend-er, the bat-tles of this earth-ly life are o'er; When to the end I've striv-en, a sol-dier of the King. want to be For I've a great-er pleas-ure, want to be a sol-dier of the King. nev - er will sur - ren - der. I I'll ground my arms on Canaan's peaceful shore. And my discharge is giv-en, CHORUS. be a sol - dier, A brave cour-age-ous sol - dier; want to no oth - er mis - sion. This is my one am - bi - tion. soldier not afraid to shout and sing; . . . want to be a soldier of the King! to shout and sing:



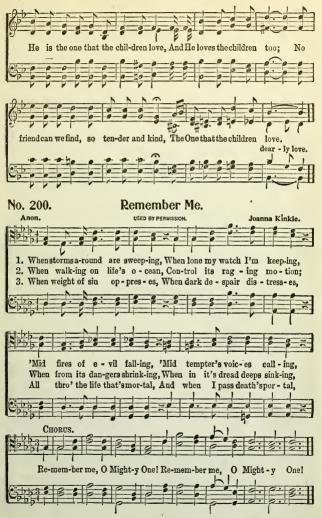
#### Soldiers for the King.



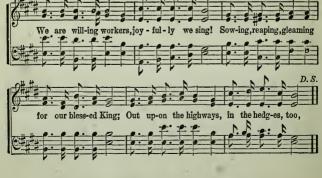
#### No. 199. The One That the Ghildren Love.



## The One That the Ghildren Love.



No. 201. Willing Workers. COPYRIGHT, 1895, BY CHAS. H. GABRIEL. Harriet E. Jones. CHAS. REIGN SCOVILLE. OWNER. J. H. Hall. the o - pen field, Sow - ing in the 1. We are will-ing work-ers in 2. We are will-ing work-ers out a - mid the grain; We will wield our 3. We are will-ing work-ers, toil-ing thro' the day. Fol-low-ing the good-ly yield; Sow - ing seeds of kind-ness, sow -ing morn-ing for a - long the plain; Reap-ing for the Mas - ter sick - les all For the heav'nly Fa-ther reap-ers. do - ing all we may: and the FINE. seeds of love That shall bring us fruit - age for the home a - bove. dear -ly love, Reap - ing for the gar - ners in the realms a - bove. cause we love. Gath-'ring price-less treas-ures for our home a - bove. D. S .- Find - ing ev - 'ry-where a work of leve to CHORUS. will-ing workers, joy - ful - ly we sing! Sow-ing, reaping, gleaming



# Goming Today.



#### Wake the Song of Gladness. No. 203. COPYRIGHT, 1895, BY CHAS. H. GABRIEL. CHAS. REIGN SCOVILLE, OWNER. Dr. L. O. Emerson. E. E. Hewitt. 1. Wake the song of glad-ness, Swell the song of See, in hours of love: 2. Sing the mer-cies giv - en, To the trust-ing soul: Man-na sent from Sing of won-drous 3. Sing the bless-ed sto - ry Of re-deem-ing grace: sad - ness, Crys - tal light a - bove: Je - sus. bless - ed Je - sus. heav - en .- Streams that free - ly roll: Ten - der con - so - la - tion, glo - ry. When we see His face: Brief the day of sor-row. night! Ev - er-last-ing fa - vor, Ev - er-last- ing light. Smiles a-way the sore: Bless-ing of sal-va - tion, Ev-er "more and more." When the heart is Shel-ter'd by His side: Long the gold-en mor-row. Where His joys a - bide. CHORUS. Wake of glad - ness, Swell the song of lovel the song In the land Not cloud of sad - ness. a - bove.

#### Two Little Hands.

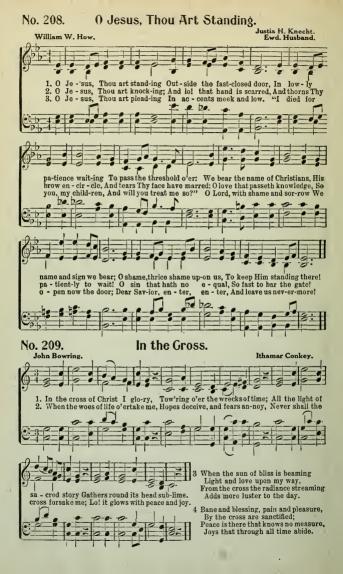


## Mother Knows.

#### Solo and Duet.

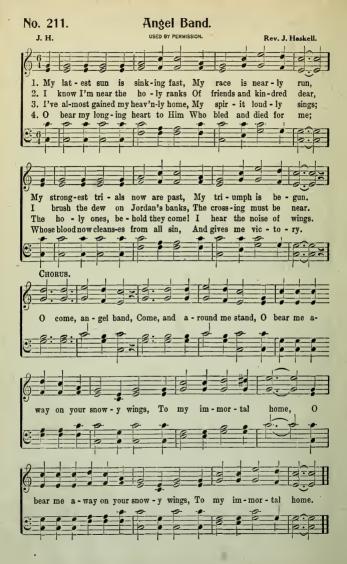


#### The Son of God Goes Forth to War. R. Heber. H. S. Cutler. 1. The Son of God goes forth to war, A king-ly crown to gain: 2. That martyr first, whose ea - gle eve Could pierce be-vond the grave: no - ble band, the chos - en few On whom the Spir - it came: no - ble ar - my, men and boys. The ma-tron and the maid. blood - red ban-ner streams a - far: Who fol-lows in His his Mas-ter in the sky. And called on Him to save. Twelve val-iant saints, their hope they knew, And mocked the cross and flame. A - round the Sav-ior's throne re-joice, In robes of light Who best can drink his cup of woe. Tri - um-phant o - ver pain. Like Him, with par-don on his tongue, In midst of mor - tal pain, They met the tyrant's brandished steel, The li - on's gor - y mane: They climbed the steep as-cent of heav'n, Thro' per-il, toil, and pain. Who pa-tient bears his cross be-low,-He fol-lows in His train. He prayed for them that did the wrong: Who fol-lows His train? They bowed their heads the stroke to feel: Who fol-lows in their train? God, to us may grace be giv'n, To fol-low their train.



## No. 210. All Hail the Power of Jesus' Name!





## A Beautiful Land.

International copyright arrangement secured by Chas. Reign Scoville, 1913.

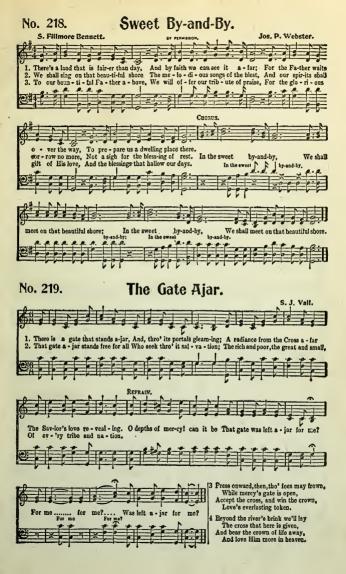


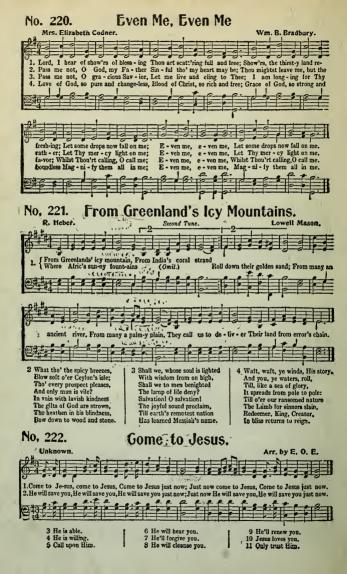


# Oh, Where are the Reapers?







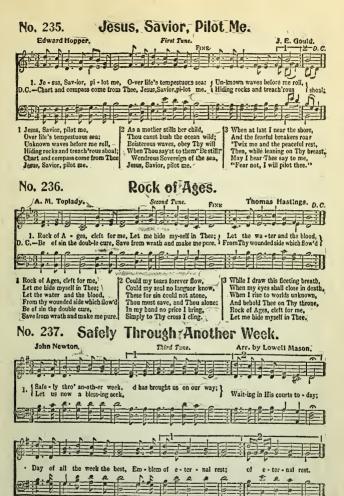












2 While we pray for pard'ning grace, 3 Here .re come Thy name to praise; 4 May the gospel's joyful sound Thro' the dear Redeemer's name. Show thy reconciled face, Take away our sin and shame: From our worldly cares set free,

Let us feel Thy pesence near: May Thy glory meet our eyes, While we in Thy house appear: Here afford us, Lord, a taste Of our everlasting feast.

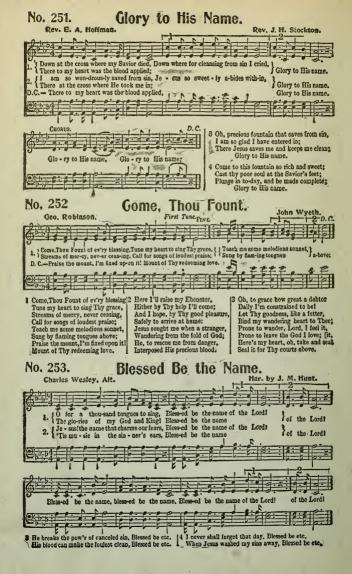
Conquer sinners, comfort saints; Make the fruits of grace abound, Bring relief to all complaints: Thus may all our Sabbaths prove. Till we join the church above.



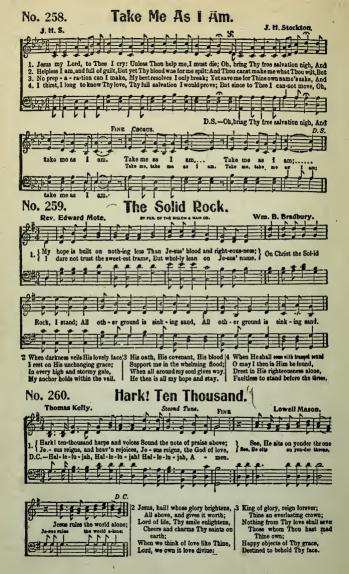






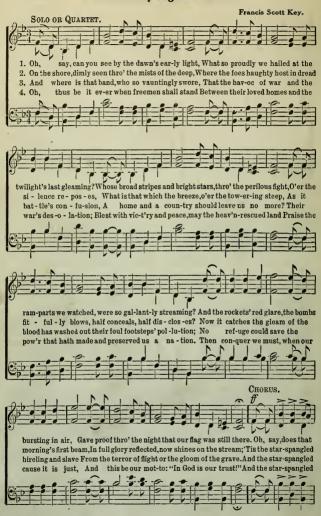


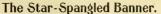






# No. 265. The Star-Spangled Banner.

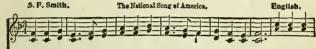




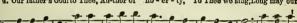


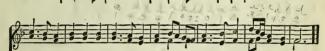
No. 266.

#### America.

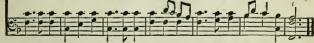


- 1. My country! 'tis of thee, Sweet land of lib er ty, Of thee I sing; Land where my
- 2. My na-tive country, thee, Land of the no-ble, free, Thy name I love; I love thy 3. Let music swell the breeze. And ring from all the trees Sweet freedom's song; Let mortal
- 4. Our father's Godl to Thee, Au-thor of lib er ty, To Thee we sing; Long may our





fathers died, Land of the pilgrim's pride, From ev'ry mountain side, Let free-dom ring!
rocks and rills, Thy woods and templed hills; My heart with rapture thrills Like that above,
tongues awake, Let all that breathe partake, Let rocks their silence break, The sound prolong,
land be bright With freedom's holy light; Protoct us by Thy might, Great God, our King!



No. 267.

# God Save the King.

The National Song of Britain.

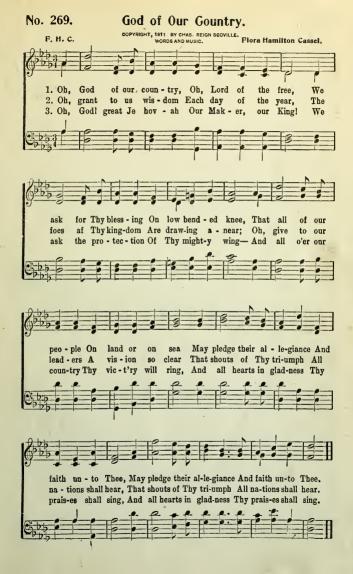
God save our gracious King, Long live our noble King, God save the King; Send him victorious, Happy and glorious, Long to reign over us, God save the King.

Thro' every changing scene,
O Lord, preserve our King,
Lorg may be reign;
His heart inspire and move
With wisdom from above,
And in a nation's love
His throne maintain.

Thy choicest gifts in store,
On him be pleased to pour,
Long may he reign;
May he defend our laws,
And ever give us cause,
To sing with heart and voice,
God save the King.

Touch Not, Taste Not. No. 268.

USED BY PERMISSION. Dwight Williams. "Maryland." 1. There's dan-ger in the flow-ing bowl! Touch not, taste not, han - dle not! 2. "Strong drink is rag-ing." God hath said: Touch not, taste not, han - dle not! 3. Come, let us join each heart and hand. Touch not, taste not, han - dle not! has-ten, then, the hap - pv time! Touch not, taste not, han - dle not! 'Twill ru - in bod - y, ru - in soul! Touch not, taste not, han - dle not! And thousands it hath cap-tive led! Touch not, taste not, han-dle not! drive the traf - fic from the land: Touch not, taste not, han-dle not! When joy - ful bells the notes will chime; Touch not, taste not, han-dle not! 'Twill rob the pock-et of its cash; 'Twill scourge thee with a cru - el lash; It leads the young, and strong, and brave; It leads them to a drunkard's grave; We need the strongest, bray-est hearts To foil the cru - el tempter's arts, Then raise the temp'rance flag on high, And lift your voi - ces to the sky-And all thy hopes of pleas-ure dash, -Touch not, taste not, han-dle not! It leads them where no arm can save- Touch not, taste not, han-dle not! And heal his fearful wounds and smarts-Touch not, taste not, han-dle not! Sing, glo-ry be to God on high!- Touch not, taste not, han-dle not!

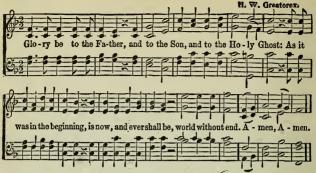








## Gloria Patri.



# No. 273.

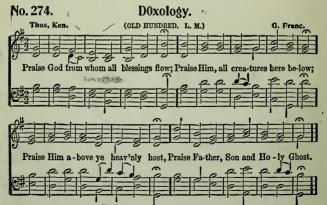
# The Lord's Prayer.



- 1. Our Father who art in heaven, | hallowed | be Thy | name; | Thy kingdom come,
- Thy will be done on | earth, as it | is in | heaven.

  2. Give us this | day our | daily | bread, || And forgive us our trespasses, as we forgive | them that | trespass a | gainst us.

  3. And lead us not into temptation, but de- | liver | us from | evil; || For Thine is the
- kingdom, and the power, and the glory, for- | ever and | ever. A- | men.



# . Responsive Readings .

#### No. 275. PSALM 1.

1 Blessed is the man that walketh not in the counsel of the wicked, Nor standeth in the way of sinners, Nor sitteth in the seat of scoffers:

2 But his delight is in the law of Jehovah: And on his law doth he meditate day and night.

3 And he shall be like a tree planted by 1 Jehovah, who shall sojourn in thy tathe streams of water, That bringeth forth its fruit in its season.

Whose leaf also doth not wither;

And whatsoever he doeth shall prosper.

4 The wicked are not so, But are like the chaff which the wind 3 He that slandereth not with his tongue. driveth away.

5 Therefore the wicked shall not stand in the judgment,

righteous.

6 For Jehovah knoweth the way of the righteous: But the way of the wicked shall perish.

#### No. 276. PSALM 8.

1 O Jehovah, our Lord,

How excellent is thy name in all the earth.

Who hast set thy glory upon the heavensl

2 Out of the mouths of babes and sucklings hast thou established strength, Because of thine adversaries.

That thou mightest still the enemy and the avenger.

3 When I consider thy heavens, the work of thy fingers,

The moon, and the stars, which thou hast ordained:

4 What is man, that thou art mindful of him?

And the son of man, that thou visitest him?

5 For thou hast made him but little lower than God,

And crownest him with glory and honor. 6 Thou makest him to have dominion over the works of thy hands;

Thou hast put all things under his feet:

7 All sheep and oxen, Yea, and the beasts of the field, 8 The birds of the heavens, and the fish of the sea.

Whatsoever passeth through the paths of the seas.

9 O Jehovah, our Lord,

How excellent is thy name in all the earth!

#### No. 277. PSALM 15

bernacle? Who shall dwell in thy holy hill?

2 He that walketh uprightly, and worketh righteousness,

And speaketh truth in his heart:

Nor doeth evil to his friend, Nor taketh up a reproach against his neighbor:

Nor sinners in the congregation of the 4 In whose eyes a reprobate is despised. But who honoreth them that fear Jehovah:

He that sweareth to his own hurt, and changeth not:

5 He that putteth not out his money to interest.

Nor taketh reward against the innocent. He that doeth these things shall never be moved.

#### No. 278. PSALM 19.

1 The heavens declare the glory of God; And the firmament showeth his handiwork.

2 Day unto day uttereth speech, And night unto night showeth knowledge.

3 There is no speech nor language; Their voice is not heard.

4 Their line is gone out through all the earth,

And their words to the end of the world.

In them hath he set a tabernacle for the sun,

5 Which is as a bridegroom coming out of his chamber,

And rejoices as a strong man to run his course.

6 His going forth is from the end of the heavens,

And his circuit unto the ends of it; And there is nothing hid from the heat thereof.

# Responsive Readings,

7 The law of Jehovah is perfect, restor- No. 280.

The testimony of Jehovah is sure, making wise the simple.

8 The precepts of Jehovah are right, rejoicing the heart: The commandment of Jehovah is pure, enlightening the eyes.

9 The fear of Jehovah is clean, enduring for ever:

The ordinances of Jehovah are true, and righteous altogether.

- 10 More to be desired are they than gold, yea, than much fine gold; Sweeter, also than honey and the droppings of the honeycomb.
- 11 Moreover by them is thy servant warned: In keeping them there is great reward.

12 Who can discern his errors? Clear thou me from hidded faults.

- 13 Keep back thy servant also from presumptuous sins;
   Let them not have dominion over me;
   Then shall I be upright,
   And I shall be clear from great transgression.
- 14 Let the words of my mouth and the meditation of my heart Be acceptable in thy sight, O Jehovah, my rock, and my redeemer.

## No. 279. PSALM 23.

- 1 Jehovah is my shepherd; I shall not want.
- 2 He maketh me to lie down in green pastures; He leadeth me bside still waters.

3 He restoreth my soul;

- 3 He restoreth my soul; He guideth me in the paths of righteousness for his name's sake.
- 4 Yea, though I walk through the valley of the shadow of death, I will fear no evil; for thou art with me; Thy rod and thy staff, they comfort me.
- 5 Thou preparest a table before me in the presence of mine enemies: Thou hast anointed my head with oil; My cup runneth over.
- 6 Surely goodness and loving kindness shall follow me all the days of my life; And I shall dwell in the house of Jehovah for ever.

#### No. 280. PSALM 51.

Have mercy upon me, O God, according to thy lovingkindness:
 According to the multitude of thy tender mercies blot out my transgressions.

2 Wash me thoroughly from mine iniquity. And cleanse me from my sin.

3 For I know my transgressions; And my sin is ever before me.

4 Against thee, thee only, have I sinned, And done that which is evil in thy sight; That thou mayest be justified when thou speakest, And be clear when thou judgest.

5 Behold, I was brought forth in iniquity; And in sin did my mother conceive me.

6 Behold, thou desirest truth in the inward parts;

And in the hidden part thou wilt make me to know wisdom.

7 Purify me with hyssop, and I shall be clean: Wash me, and I shall be whiter than

SHOW.

8 Make me to hear joy and gladness,
That the bones which thou hast broken may rejoice.

9 Hide thy face from my sins, And blot out all mine iniquities.

- 10 Create in me a clean heart, O God; And renew a right spirit within me.
- 11 Cast me not away from thy presence; And take not thy holy Spirit from me.
- 12 Restore unto me the joy of thy salvation;
  And uphold me with a willing spirit.
- 13 Then will I teach transgressors thy ways;
  - And sinners shall be converted unto thee.
- 14 Deliver me from bloodguiltiness, O God, thou God of my salvation;
  - And my tongue shall sing aloud of thy righteousness.
- 15 O Lord, open thou my lips; And my mouth shall show forth thy praise.
- 16 For thou delightest not in sacrifice; else would I give it:

Thou hast no pleasure in burnt-offering.

7 The sacrifices of God are a broken

17 The sacrifices of God are a broken spirit:

A broken and a contrite heart, O God, thou wilt not despise.

## Responsive Readings.

- 18 Do good in thy good pleasure unto Zion:
  Build thou the walls of Jerusalem.
- 19 Then wilt thou delight in the sacrifices of righteousness,

In burnt-offering and whole burnt-offering:

Then will they offer bullocks upon thine altar.

## No: 281. PSALM 91.

1 He that dwelleth in the secret place of the Most High Shall abide under the shadow of the

Shall abide under the shadow of the Almighty.

2 I will say of Jehovah, He is my refuge and my fortress; My God in whom I trust.

3 For he will deliver thee from the snare of the fowler,
And from the deadly pestilence.

4 He will cover thee with his pinions, And under his wings shalt thou take refuge:

His truth is a shield and a buckler.

5 Thou shalt not be afraid for the terror by night,
Nor for the arrow that flieth by day;

6 For the pestilence that walketh in dark-

ness, Nor for the destruction that wasteth at

Nor for the destruction that wasteth at noonday.

- 7 A thousand shall fall at thy side, And ten thousand at thy right hand; But it shall not come nigh thee.
- 8 Only with thine eyes shalt thou behold, And see the reward of the wicked.
- 9 For thou, O Jehovah, art my refuge! Thou hast made the Most High thy habitation.

## No: 282. PSALM 98.

1 Oh, sing unto Jehovah a new song; For he hath done marvellous things: His right hand, and his holy arm, hath wrought salvation for him.

2 Jehovah hath made known his salvation: His righteousness hath he openly showed in the sight of the nations.

3 He hath remembered his lovingkindness and his faithfulness toward the house of Israel:

All the ends of the earth have seen the salvation of our God.

4 Make a joyful noise unto Jehovah, all the earth:

Break forth and sing for joy, yea, sing praises.

5 Sing praises unto Jehovah with the harp, With the harp and the voice of melody.

6 With trumpets and sound of cornet Make a joyful noise before the King, Jehovah.

7 Let the sea roar, and the fullness thereof;
The world, and they that dwell therein:

The world, and they that dwell therein; 8 Let the floods clap their hands:

Let the floods clap their hands; Let the hills sing for joy together

9 Before Jehovah; for he cometh to judge the earth:

He will judge the world with righteousness,
And the peoples with equity.

No. 283. PSALM 103.

1 Bless Jehovah, O my soul;

And all that is within me, bless his holy name.

2 Bless Jehovah, O my soul,

And forget not all his benifits: 3 Who forgiveth all thine iniquities;

Who healeth all thine diseases;

4 Who redeemeth all thy life from de-

struction: Who crowneth thee with loving-kind-

ness and tender mercies;

5 Who satisfieth thy desire with good things.

So that youth is renewed like the eagle.

6 Jehovah executeth righteous acts, And judgments for all that are oppressed.

7 He made known his ways unto Moses, His doings unto the children of Israel.

8 Jehovah is merciful and gracious, Slow to anger, and abundant in lovingkindness.

9 He will not always chide;

Neither will he keep his anger for ever.

10. He hath not dealt with us after our sins,

Nor rewarded us after our iniquities.

For as the heavens are high above the

11 For as the heavens are high above the earth,

So great is his lovingkindness toward them that fear him.

12 As far as the east is from the west, So far hath he removed our transgressions from us.

13 Like as a father pitieth his children, So Jehovah pitieth them that fear him.

14 For he knoweth our frame; He remembereth that we are dust.

## Responsive Readings.

- 15 As for man his days are as grass; As a flower of the field so he flourish-
- 16 For the wind passeth over it and it is gone:
  - And the place thereof shall know it no more.
- 17 But the lovingkindness of Jehovah is from everlasting to everlasting upon them that fear him.

And his righteousness unto children's children:

18 To such as keep his covenant,

And to those that remember his precepts to do them.

19 Jehovah hath established his throne in the heavens;

And his kingdom ruleth over all.

## No, 284. ISA, 53.

- 1 Who hath believed our message? and to whom hath the arm of Jehovah been revealed?
- 2 For he grew up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we see him, there is no beauty that we should desire him.
- 3 He was despised, and rejected of men; a man of sorrows, and acquainted with grief; and as one from whom men hide their face he was despised; and we esteemed him not.
- 4 Surely he hath borne our griefs, and carried our sorrows; yet we did esteem him stricken, smitten of God, and afflicted.
- 5 But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him; and with his stripes we are healed.
- 6 All we like sheep have gone astray; we have turned every one to his own way; and Jehovah hath laid on him the iniquity of us all.
- 7 He was oppressed, yet when he was afflicted he opened not his mouth; as a lamb that is led to the slaughter, and as a sheep that before its shearers is dumb, so he opened not his mouth.
- 8 By oppression and judgment he was taken away; and as for his generation, who among them considered that he was cut off out of the land of the living for the transgression of my people to whom the stroke was due?

- 9 And they made his grave with the wicked, and with a rich man in his death; although he had done no violence, neither was any deceit in his mouth.
- 10 Yet it pleased Jehovah to bruise him; he hath put him to grief; when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of Jehovah shall prosper in his hand.
- 11 He shall see of the travail of his soul, and shall be satisfied; by the knowledge of himself shall my righteous servant justify many; and he shall bear their iniquities.
- 12 Therefore will I divide him a portion with the great, and he shall divide the spoil with the strong; because he poured out his soul unto death, and was numbered with the transgressors: yet he bare the sin of many, and made intercession for the transgressors.

## No. 285. JOHN 3: 1-8.

- 1 Now there was a man of the Pharisees, named Nicodemus, a ruler of the Jews:
- 2 The same came unto him by night, and said to him, Rabbi, we know that thou art a teacher come from God; for no one can do these signs that thou doest, except God be with him.
- 3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except one be born anew, he cannot see the kingdom of God.
- 4 Nicodemus saith unto him, How can a man be born when he is old? can he enter a second time into his mother's womb, and be born?
- 5 Jesus answered, Verily, verily, I say unto thee, Except one be born of water and the Spirit, he cannot enter into the kingdom of God.
- 6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
- 7 Marvel not that I said unto thee, Ye must be born anew.
- 8 The wind bloweth where it will, and thou hearest the voice thereof, but knowest not whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

## Responsive Readings,

#### No. 286. PROVERBS 3.

1 Jehovah by wisdom founded the earth: By understanding he established the

heavens. 2 By his knowledge the depths were broken up,

And the skies drop down the dew.

3 My son, let them not depart from thine

Keep sound wisdom and discretion: 4 So shall they be life unto thy soul,

And grace to thy neck.

5 Then shalt thou walk in thy way securely.

And thy foot shall not stumble.

6 When thou liest dewn, thou shalt not be afraid:

Yea, thou shalt lie down, and thy sleep shall be sweet.

7 Be not afraid of sudden fear.

Neither of the desolation of the wicked, when it cometh:

8 For Jehovah will be thy confidence, And will keep thy foot from being tak-

9 Withold not good from them to whom if is due,

When it is in the power of thy hand to do it.

#### No. 287. JOHN 3: 1-11.

is the husbandmen.

2 Every branch in me that beareth not fruit, he taketh it away: and every branch that beareth fruit, he cleanseth it, that it may bear more fruit.

3 Already ve are clean because of the word which I have spoken unto you.

4 Abide in me. and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; so neither can ye, ex-

cept ye abide in me. 5 I am the vine, ye are the branches: He that abideth in me, and I in him, the

same beareth much fruit: for apart from me ve can do nothing.

6 If a man abide not in me, he is cast forth as a branch, and is withered; and they gather them, and cast them into the fire, and they are burned.

7 If ye abide in me, and my words abide in you, ask whatsoever ye will, and

it shall be done unto you.

8 Herein is my Father glorified, that ye bear much fruit; and so shall ye be my disciples.

9 Even as the Father hath loved me. I also have loved you: abide ye in my love.

10 If ve keep my commandments, ve shall abide in my love; even as I have kept my Father's commandments, and abide in his love.

11 These things have I spoken unto 1 I am the true vine, and my Father you, that my joy may be in you, and that

your joy may be made full.

## No. 288.

## Prayer.

1 Jesus:-And he went forward a little, with the Holy Spirit and they spake the and fell on his face, and prayed, saying, My Father, if it be possible, let this cup pass from me: nevertheless, not as I will, but as thou wilt .- Matt. 26:39.

2 And there appeared unto him an angel from heaven, strengthening him .-

Luke 22:43.

3 Church:-Peter therefore was kept in the prison; but prayer was made earnestly of the church unto God for him.

4 And behold, an angel of the Lord stood by him, and a light shined in the cell: and he smote Peter on the side, and awoke him, saying, Arise up quickly. And his chains fell off from his hands.—Acts. 12:5-7.

5 Apostles: These all with one accord continued steadfastly in prayer, with the women, and Mary the mother of Jesus. and with his brethren. - Acts 1:14.

6 Disciples: And when they had prayed, gathered together; and they were all filled forth her fruit. - Jas. 5:16-18.

word of God with boldness .- Acts 4:31.

7 Paul and Silas: But about midnight Paul and Silas were praying and singing hymns unto God, and the prisoners were listening to them;

8 And suddenly there was a great earth quake, so that the foundations of the prison house were shaken: and immediately all the doors were opened; and every one's bands were loosed .- Acts 16:25-6.

9 James: Confess your sins one to another, and pray one for another, that ye may be healed. The supplication of a righteous man availeth much in its work-

10 Elijah was a man of like passions with us, and he prayed fervently that it might not rain: and it rained not on the earth for three years and six months.

11 And he prayed again; and the the place was shaken wherein they were heaven gave rain, and the earth brought

## The Holy Spirit.

1 And he, when he is come, will con- unto you. - Jno. 14: 36. vict the world in respect of sin, and of righteousness, and of judgment:

2 Of sin, because they believe not on

3 Of righteousness, because I go to the Father, and ye behold me no more;

4 Of judgment, because the Prince of this world hath been judged .- Jno. 16: 8-11.

5 Nevertheless I tell you the truth: It is expedient for you that I go away; for if I go not away, the Comtorter will not come unto you; but if I go, I will send him unto vou.-Jno. 16: 7.

6 But the Comforter, even the Holy name, he shall teach you all things, and and the Spirit, he cannot enter into the bring to your remembrance all that I said kingdom of God.—Jno. 3: 5.

7 But ye shall receive power, when the Holy Spirit is come upon you: and ye shall be my witnesses both in Jerusalem, and in all Judea, and Samaria, and unto the uttermost part of the earth .- Acts. 1: 8.

8 Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father, and of the Son, and of the Holy Spirit:

9 Teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world.-Matt. 28: 19-20.

10 Jesus answered, Verily, verily, I say Spirit, whom the Father will send in my unto thee, Except one be born of water

#### Conversion of the Jailer. No. 290.

1 But about midnight Paul and Silas were praying and singing hymns unto God, and the prisoners were listening to them:

2 And suddenly there was a great earthquake, so that the foundations of the prison house was shaken: and immediately all the doors were opened; and everyone's bands were loosed.

3 And the jailer, being roused out of sleep and seeing the prison doors open, drew his sword and was about to kill himself, supposing that the prisoners had escaned.

4 But Paul cried with a loud voice, here.

5 And he called for light and sprang in. and, trembling for fear, fell down before Paul and Silas, and brought them out and said, Sirs, what must I do to be saved?

6 And they said, Believe on the Lord Jesus, and thou shalt be saved, thou and thy house.

7 And they spake the word of the Lord unto him, with all that were in his house.

8 And he took them the same hour of the night, and washed their stripes; and was baptized he and all his, immediately.

9 And he brought them up into his house and set food before them, and resaying, Do thyself no harm: for we are all joiced greatly, with all his house, having believed in God.-Acts. 16: 25-34.

#### No. 291. Wine is a Mocker.

1 Wine is a mocker, strong drink a! not wise .- Prov. 20: 1.

2 He that loveth pleasure shall be a poor man; he that loveth wine and oil shall not be rich .- Prov. 21: 17.

3 Who hath woe? who hath sorrow? who hath contentions? who hath complainings? who hath wounds without cause? who hath redness of eyes?

4 They that tarry long at the wine; they that go to seek out mixed wine.

5 Look not thou upon the wine when it is red, when it sparkleth in the cup, when it goeth down smoothly:

6 At the last it biteth like a serpent brawler; and whosoever erreth thereby is and stingeth like an adderr-Prov. 23: 29-32.

7 And every man that striveth in the games is temperate in all things. Now they do it to receive a corruptible crown; but we an incorruptible.

8 I therefore so run, as not uncertainly; so fight I, as not beating the air:

9 But I buffet my body, and bring it into bondage: lest by any means, after that I have preached to others, I myself should be rejected .- 1 Cor. 9: 25-27.

10 And be not drunken with wine wherein is riot, but be filled with the Spirit.—Eph. 5:18.

#### Gonfessing Ghrist. No. 292.

- fess me before men, him will I also con- of God the Father .- Phil. 2:9-11. fess before my Father which is in heaven.
- 2 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven .- Matt. 10:32-33.
- 3 Wherefore also God highly exalted him, and gave unto him the name which is above every name:
- 4 That in the name of Jesus every knee should bow, of things in heaven and things on earth and thing under the earth,
  - 5 And that every tongue should con- 10:8-10.

1 Everyone therefore who shall con-|fess that Jesus Christ is Lord, to the glory

- 6 The word is night hee, in thy mouth and in thy heart; that is the word of faith, which we preach:
- 7 Because if thou shalt confess with thy mouth Jesus as Lord, and shalt believe in thy heart that God raised him from the dead, thou shalt be saved;
- 8 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation .- Rom.

#### Jesus the Savior. No. 293.

- it is he that will save his people from their men. sins. - Matt. 1: 21.
- 2 And the angel said unto them, Be not afraid; for behold, I bring you good tidings of great joy, which shall be to all people:
- 3 For there is born to you this day in the city of David, a Saviour, who is Christ the Lord .- Luke 2: 10-11.

1 Thou shalt call his name Jesus; for and said, We must obey God rather than

- 5 The God of our fathers raised up Jesus, whom ve slew, hanging him on a
- 6 Him did God exalt with his right hand to be a Prince and a Saviour, to give repentance to Israel, and remission of sins.
- 7 And we are witnesses to these things: and so is the Holy Spirit, whom God hath 4 But Peter and the apostles answered 5: 29-32.

#### No. 294. Repentance.

- 1 I am not come to call the righteous, than Jonah is here. Luke 11: 32. but sinners to repentance--Luke 5: 32.
- 2 And that repentance and remission of sins should be preached in his name unto all the nations, beginning from Jerusalem.-Luke 24: 47.
- 3 Then began he to upbraid the cities wherein most of his mighty works were done, because they repented not .- Matt. 11:20.
- 4 Except ye repent, ye shall all in like manner perish .- Luke 13; 3,
- 5 The times of ignorance therefore God overlooked; but now he commandeth men that they should all everywhere repent .-Acts 17: 30.
- in the judgment with this generation, and repenteth, more than over ninety and nine shall condemn it; for they repented at the righteous persons, who need no repentcreaching of Jonah; and behold, a greater ance.-Luke 15: 7.

- 7 The Lord is not slack concerning his promise, as some count slackness; but ls long-suffering to you-ward, not wishing that any should perish, but that all should come to repentance. -2 Peter 3: 9.
- 8 Now when they heard this, they were pricked in their heart, and said unto Peter and the rest of the apostles, Brethren, what shall we do?
- 9 And Peter said unto them, Repent ye, and be baptized every one of you in the name of Jesus Christ, unto the remission of your sins; and ye shall receive the gift of the Holy Spirit .- Acts 2:37,38.
- 10 I say unto you that even so there 6 The men of Nineveh shall stand up shall be joy in heaven over one sinner that

## No. 295.

## Gommunion.

- also I delivered unto you, that the Lord body and the blood of the Lord. Jesus in the night in which he was betrayed took bread;
- 2. And when he had given thanks, he brake it, and said, This is my body, which is for you; this do in remembrance of me.
- 3. In like manner also the cup, after supper, saying, This cup is the new covve drink, in remembrance of me.
- 4. For as often as ye eat this bread. death till ne come.
- bread or drink the cup of the Lord in an 23-34.

## 1. For I received of the Lord that which unworthy manner, shall be guilty of the

- 6. But let a man prove himself, and so let him eat of the bread, and drink of the
- 7. For he that eateth and drinketh. eateth and drinketh judgment unto himself, if he discern not the body.
- 8. Wherefore my brethren, when ve enant in my blood: This do, as often as come together to eat, wait one for another.
- 9. If any man is hungry, let him eat at and drink the cup, ye proclaim the Lord's home; that your coming together be not unto judgment. And the rest will I set 5. Wherefore, whosoever shall eat the in order whensoever I come. -1 Cor. 11;

#### No. 296. The Grace of Giving.

- 1. Honor the Lord with thy substance. and with the firstfruits of all thine increase.
- 2. Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed thee? In tithes and offerings.
- 3. Bring ye all the tithes into the storehouse, that there may be meat in mine house; and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it.
- 4. For we know the grace of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

## 5. Upon the first day of the week let every one of you lay by him in store, as

- God hath prospered him. Every man according as he purposeth
- in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.
- 7. It is more blessed to give than to receive.
- 8. Blessed is he that considereth the poor; the Lord will deliver him in time of trouble.
- 9. He that hath pity upon the poor, lendeth unto the Lord
- 10. For the Lord God is a sun and shield: the Lord will give grace and glory: no good thing will he withhold to them thatwalk uprightly.

#### No. 297. Glosing Sentences.

- 2. The Lord make his face to shine upon thee, and be gracious unto thee;
- 3. The Lord lift up his countenance upon thee, and give thee peace.
- 4. The Lord watch between me and thee, when we are absent one from an-
- 5. Now the God of peace, that brought again from the dead our Lord Jesus Christ, that great Shepherd of the sheep, through the blood of the everlasting covenant.
- 6. Make you perfect in every good work is well pleasing in his sight, through Jesus both now and ever. Amen.

- 1. The Lord bless thee, and keep thee; Christ; to whom be glory for ever and ever. Amen.
  - 7. Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us.
  - 8. Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.
  - 9. Now unto him who is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,
- 10. To the only wise God, our Savior, to do his will, working in you that which be glory and majesty, dominion and power

### No. 298. ORDER OF EXERCISES

# For Sunday School.

## 1. Orchestra or Organ Prelude.

## 2. Opening Response.

Superintendent—For I am not ashamed of the gospel: for it is the power of God unto salvation to every one that believeth (Rom. 1:16).

School—Heaven and earth shall pass away, but my words shall not pass away (Matt. 24:35).

The grass withereth, the flower fadeth; but the word of our God shall stand for ever (Isa. 40:8).

## 3. Song.

"He Keeps Me," No. 6.

## 4. Responsive Reading.

Superintendent—When the great apostle Paul was miraculously converted, what did the Lord say that explained the miracle?

School—For he is a chosen vessel unto me, to bear my name before the Gentiles and kings, and the children of Israel (Acts 9:15).

Superintendent—How did Paul receive his call to minister to the Gentiles?

School—And a vision appeared to Paul in the night: There was a man of Macedonia standing, beseeching him, and saying, Come over into Macedonia, and help us (Acts 16:9).

Superintendent—How far did Jesus order his followers to spread the gospel?

School—Ye shall be my witnesses both in Jerusalem, and in all Judæa and Samaria, and unto the uttermost part of the earth (Acts 1:8).

Superintendent—Repeat the great commission as recorded in Matthew.

School—Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I commanded you: and lo, I am with you always, even unto the end of the world (Matt. 28:19-20).

Superintendent—What did the disciples do in obedience to the great commission?

School—And they went forth, and preached everywhere, the Lord working with them, and confirming the word by the signs that followed (Mark 16:20).

Superintendent—How did Paul feel toward those who helped him to obey the great commission?

School—I thank my God upon all my remembrance of you, always in every supplication of mine on behalf of you all making my supplication with joy, for your fellowship in furtherance of the gospel from the first day until now (Phil. 1:3-5).

Superintendent—What did John say that he saw in a vision?

School—And I saw another angel flying in mid heaven, having eternal good tidings to proclaim unto them that dwell on the earth, and unto every nation and tribe and tongue and people (Rev. 14:6).

5. Song. "In the Beulah Land," No. 16.

- 6. Prayer.
- Instrumental Music.
   (Orchestra, piano or organ), No. 64.
- 8. Lesson Study Period.
- 9. Reassembling March. No. 144.

10. Song. No. 156.

11. Birthday Offerings.

12. Superintendent's Commen-

(Of individuals and classes having done special work)

13. Reports and Announcements.

14. Closing Word.

15. Benediction.

No. 299. Opening

Voluntary—(Instrumental). Hymn-(Familiar).)

23rd Psalm (In Concert, standing). Prayer (Closing with Lord's

Prayer).

Hymn-(New One).

Reading Scripture - (Superintendent and School).

Announcements.

Welcome to Visitors.

Hymn-(Appropriate). Study of Lesson-(35 to 40 min- Interesting News-(From our Mis-

utes).

God before Me.

My commandments.

The Ten Commandments No. 303.

Superintendent-And God spake all I these words, saying:

School - (The Ten Commandments).

First-Thou shalt have no other

Second-Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath. or that is in the water under the earth; thou shalt not bow down thyself to them: nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate Me; and showing mercy unto thousands of them that love Me, and keep

Third—Thou shalt not take the name of the Lord thy God in vain; for the Lord will not hold him guiltless than taketh His name in vain.

Fourth-Remember the Sabbath Day to keep it holy. Six days shalt thou labor, and do all thy work: but thy neighbor's.—Ex. 20:1-17.

No. 300. Closing Call for Close-(By Piano or Other Instrument).

Closing Thought-(By Superintendent).

Hymn-(Closing Hymn). Recitation—(23rd Psalm). Dismissal.

No. 301. Opening Vocal Solo-(Simple Gospel

Hymn). First Psalm.

Praver—(Pastor). Hymn-(Familiar).

Recitation - (Class Verses - One Verse to Class).

Reading of Lesson-(One Class Leading School).

Hymn-(Selected by Some Class). Study of Lesson-(35 to 40 minutes).

> No. 302. Closing

Announcements. Welcome to Visitors. Hymn-(Missionary).

sionaries).

the seventh day is the Sabbath of the Lord thy God: in it thou shalt not do any work; thou, nor thy son, nor thy daughter, thy man-servant, nor thy maid-servant, nor thy cattle, nor thy stranger that is within thy gates: for in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the Sabbath day, and hallowed it.

Fifth-Honor thy father and thy mother, that thy days may be long upon the land which the Lord thy God giveth thee.

Sixth—Thou shalt not kill.

Seventh-Thou shalt not commit adultery.

Eighth-Thou shalt not steal.

Ninth-Thou shalt not bear false witness against thy neighbor.

Tenth-Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maid-servant, nor his ox, nor his ass, nor anything that is



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